

NATIONAL COLLEGE OF ART AND DESIGN DEPARTEMENT OF VISUAL COMMUNICATIONS

# THE ANIMATED MUSIC VIDEOS OF RUN WRAKE; ANIMATOR, VIDEO DIRECTOR AND ILLUSTRATOR

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#### 1 ACKNOWLEDGEMENTS

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The aim of my thesis is to look at the Music Video work of the as yet not that widely known London based animator, Run Wrake .When I say "as yet not that widely known," I mean in the public realm as Run Wrake is already well known and respected amoung his Industry and was awarded accordingly so in 1996. His main body of work which I have only become familiar with through my research for this thesis is broad and varied. It includes; Student, Freelance, Illustrative, Commercial and Music Industry work which is the work which I will be concentrating on in this thesis. This is the work which first grabbed my attention on RTE's <u>NO Disco</u> three years ago and I have to admit my interest has only grown since then. I am obviously going to look at a lot of his other work in order to find out where he has come from and if possible where he is going. I will be looking at the early student work right up to the latest work for U2 in order to see what kind of development and progression has taken place. Where does he fit in if at all in the respective MTV, Pop and TV Cultures will also be examined in detail in Chapter 3 as Run's work is obviously not that mainstream or MTV ish but yet he has worked for them now on a couple of occasions and yet he still maintains a healthy enough contempt for them as I felt was revealed in my interview with him.

I will be using the information I have learned and documented on my stay in London in December 1998 when I interviewed Run. This should reveal how and why this talented Artist and Music Video director is doing what he is doing in such an inimitable way in an Industry full of restrictions narrow mindedness. Educational and other background information will also be looked at to see how they have helped mould Run's attitude to working in animation. Links between other Artists and their respective movements will also be examined to see how they have affected the work. Other Animators and Experimental Film makers and what they have tried to do will also be looked at, especially in relation to sound and vision and how these two elements are inexhorably linked. There is a recognisable tradition of animators who were very interested in sound and it's relationship with vision. Some of Run's contemporaries in animation will be looked at to see if Run can be put into any sort of category with regard to animation in the UK.. The technical and production side of the animation will be looked at to see how and why the work stands out as being so different and dynamic. The developement of new technologies and skills and how the work is and might be affected in the future will be another issue addressed as Run is experimenting with some of these at present.

A look at Run's commercial work will lead us on to another facet of my Thesis which will be looking at the whole commercial and marketing situation, which is one which means that he is not as prolific and as widely viewed as he might like. As Run himself said in our Interview of his well respected position amoung his piers "Admiration does not pay the rent." (December 1998 Interview) I will examine closely the work I myself find most successfull to try and discover what lies behind it and whether it is possible to decipher the many layers of Run's Graphic Illustrations which come to lifein his animation. Run as an illustrator will also be looked at as he has been producing illustrations in his own unique style for the past ten years and the animations are themselves made up of these very illustrations. Narrative or rather the lack of it will also be discussed as will the element of humour and other emotive techniques. The role of dreams and the surreal in Run's animation will be looked in detail as the work cannot really be read or percieved in a normal or linear fashion. Run is very interested in dreams and this is mirrored in some of his influences like Dada and Surrealism for which the dream was also of paramount importance.

Run's use of typography especially in <u>Angels go Bald</u> (video clip no.8) is something that I will look at. He was afterall a graphic design graduate and admitted to me that he loves typography. Colour and form and their role in the animation is also of great importance. They interact in Run's work in the most dynamic way possible which is when they are moving, metamorphosising and grooving to the music. In my final chapter I will look at the huge part that music plays in the whole equation. Music and the special collaboration between Run and Howie -B (see clip no. 1 on Video) will be discussed as it plays an integral role in the kind of work Run is doing for Howie-B as does the role of technology whose use in the visul arts has similarities to the way music is being produced these days. This interest of illustrator in Music related art will also be looked at to see if there are any similarities between what Run is doing and his precursers in the London of the 80's. Run was probably influenced by what was going on there whe he was a student. I will not be looking at any of the real commercial work as it not the work which I am familiar with or interested in.



9 <u>Chapter 1</u>



Run Wrake was born John M. Wrake in the town of Sussex near London in 1963. As he told me in our interview in December 1998, drawing was always what he was best at and it was through this that he would be able to get out of Sussex. From 1984-1985, Run did a foundation course in Eastbourne College of Art and Technology and form there he went on to do a degree in Graphics in Chelsea School of Art.It was in Chelsea that he made his first at animation. It was as Run told me in our interview a good place and he enjoyed his time there. Graphic in Chelsea was taken in it's broadest sense. *"There was alot of freedom to try things out"* (Interview Dec 98), and for Run it was all about making pictures, so this allowed him to get into animation which is not something you might expect from a graphics degree. Run actually did more Illustration than graphics. There was no animation equipement so this must have been a bit stifling but on the other hand there was no regime with people telling you what and how to do things. There was a brief but it could be interpreted openly or in the stricter industry sense which Run was not into.

He graduated form Chelsea and from there went on to the Royal College In London to do an MA in Animation. This Run told me was not as enjoyable as the graphics, "but it did teach me to work with Film and be able to do sound breaks" (Interview Dec 98). It was here that Run acquired the basic animation skills that he would go on to develop so originally as an animator of music videos. This work in the Royal College thought Run dicipline as it was all pre - Avid editing days. You only had one chance with film so it had to be right the first time, as repeats on film meant shooting it as many times as necessary. Today however, Avid can repeat a frame endlessly. In Runs words " what you see is what you get" (Interview dec 98). After the MA in animation, Run did not have any major continuous work for almost four years. He did some freelance animation and the <u>NME</u> illustrations which he has been doing now for ten years. There was a title sequence for the Johnathon Ross Tonight Show, but this was only for one week. There were also two small jobs for Channel 4. The first big piece of work came with the Channel 4 Arts council funded Jukebox (Clip no. 4 on Video) which was made between 1992 and 1994. There was also alot of other commercial work which I will not be going into in this Thesis, during the period 1995 -1998. Amoung these was a sting for MTV M stands for MTV and a one off special for McConnells Advertising for the Irish National Lottery. A Coca Cola and Hewlett Packard Animation was also amoung the commercial work. I will not be dealing with



any of these as the main concern is the Music Industry work for me. This is the case for Run also as he told me in a letter in November of 98of his attitude to the commercial work on his CV, *"No Interest for me and hopefully none for you"* 

It is the most recent work which interests me most and which is of most value for me having been produced between 1996 and 1998. This is the Howie-B (see clip no.1 on Video) and Future Sound of London work. The First of the Howie-B collaborative work was the 1996 Music For Babies (clip no. 5 on Video) which was the single from the album of the same name. A film was made Music for Babies which uses a brace of tracks from the album (Video clip no. 5 also). This was the piece which won him the "Best Animated Music Video of the year" in L.A. in 1996. Buttmeat was completed in the same year (Video clip no. 6) and this was for the single released off of Howie-B's latest album Turn the Dark off. There is a break from the Howie-B work with the work for the Future Sound of London (Clip no.7 on Video). This video for their track We have explosive was made between December 1996 and January 1997. The next work was again for Howie-B and this was for the next single from his album Angels go Bald Too (clip no. 5 on Video). Switch was the next video project ( clip no.9 on Video) and this represented a bit of a break in the work as it was the first to be produced using the Avid Digital Editing. Take your partner by the hand (clip no.10 on Video) is the most recent video from the Turn off the dark LP and was produced in 1998. This track also represented departure as there are vocals on the track so there is more of a linear, narrative structure. Sleeve Artwork was also produced by run for the LP <u>Turn offthe Dark</u> (fig.1 )and the respective singles.

1 <u>Turn off the Dark</u> - Album Cover -Run wrake





The most recent work has been for U2 and this includes sleeve artwork for their single <u>If God would send his Angels</u>. The major work for U2 has been the work for the Popmart World Tour which includes an animation of some of Roy Lictenstein's work and Keith Haring's which was used during two of U2's songs in the Popmart concert in Mexico (clips 8,9 in Video). This involved going over to the US to look at Kieth Harings archive and Roy Licthenstein studio in order to find and choose work to reillustrate and animate. The title sequence for the video of this concert which was filmed in Mexico was also produced by Run (clip no.17 on Video).

The last and biggest piece of work done was the hour long digital broadcast on MTV's new Internet music channel M2. The summer of 1998 was spent working on this piece for MTV which went out on the 23rd of November 1998. This was a great opportunity for Run's work to be viewed by a large audience who may not have been that familiar with the extent of his work, as even I was until I got to see this compilation. The most recent Illustration work is for the January edition of Dazed and Confuzed Magazine. It has two illustrations which accompany an eight page article on Pussyfoot Records, Howie-B's record label (fig.2, 3). This is Run's catalogue of work so far and the examples given on Video are I feel a good demonstration of the broad and unique nature of Run's work so far. At the moment there is nothing major on the horizon but as Run said "there are things in the pipe line". The long break in continuous work after the MA in has left Run as a bit of a pessimist but he is thinking big and has definite ideas about a longer film if he could team up with the right kind of writer, something maybe with Mike Benson who writes for Howie or another friend who co-wrote Terry Gilliams latest film Fear and Loathing in Las Vegas .

Fig. 2,3



2 Recipe for Love - Dazed and Confused Run Wrake



3 Comic Strip - Dazed and Confused Run Wrake





It is quite evident looking at the work of Run Wrake that he has not been living in a vacuum college definitely must have given him plenty of opportunity to soak up all the different styles and Ideas that one has access to in an Art College especially especially for some one who is doing Graphics as their eyes have to be especially open given the nature of their profession. What I once blurted out to my tutor as the art of ripping off anybody and anything, I realise now was wrong. Imitation is after all the sincerest form of flattery, and if people have done things brilliantly in the past, it is only reasonable that they should be recycled and reused of course with the injection of an original and individual slant of course. Looking at Run's work at face value one can see quite clearly the influence of Modernist movements such as Cubism, Surrealism and Pop Art. Personally I could see the work of people like Picasso straight off because of the quality of the line and form. This is especially evident at the beginning and end of <u>I can sing but I don't want to (mother loop)</u> (clip no. 13 on Video). I find it quite remiscent of Picasso's weeping woman (fig.4). This is not an isolated example as the influence is there throughout his work. Cubism and it's qualities is however brought to life in Run's animation. Flat Cubist shapes morph and move and writhe as in this clip.In this loop flat shapes morph into a nose, a cube turns into a mans jaw and then back into a basic shape again.

In my interview with Run, I was able to find out who and what these Influences were rather than what I have been conjecturing about. Cubism, especially Picasso's work in the 1930's was in there "as a major influence" (Dec 98 interview). The 1930's seems to to have been the decade of influence for Run as he also loves the Constructivists and the Graphics they created at that time. Obviously the dynamic and revolutionary work of greats like Rodchenko, El Lissitsky, the Stenberg Brothers must be an Influence in Run's Graphics. In his work however the strict geometry and angular layouts of trademark Constructivist pieces like those in fig. 5,6 are breathed life as they can expand jump about, metamorphisise and generally go mad as in Angels go Bald (clip no.8 in video). In

<u>Angels go Bald</u>, the constructivist typographic style is also injected with life as Mike Benson's abstract text is anomated, except the original constuctivist text would be jealous as here the type gets to move about, change colour, dissapear, expand and contract and generally groove to Howie's sounds.





4 Weeping Woman - Picasso 1937



5 Symphony of a big city - Stenberg Bros. 1928



6 The Man with the movie camera -Stenberg Bros. 1929

association between Run's work and Futurism in discussing a work by Gino Severini. (Fig. 7) "Severini attempted to set forth the jerky, swooping rythyms Pop Eduardian pop music in these jagged shapes" If one works backwards one can imagine taking four seconds of Run's animation, a hundred frames of individual illustrations, then some how combining them into one painting or illustration as in Severini's painting. It is quite easy to see the links and the early attempts at as Hughes say "(p. 48 Shock of the new) " reflecting the frenetic and maronette like quality of public entertainement that other artists were beginning to discern in mass Culture."

Other Futurists not so positive about the future and the machine age such as Marcel Duchamp and Francis Picabia can also be seen in Run's work. Man and the machine and their undeniable similarities were issues for these Futurists and it was an issue which would be Explored alot more in Da Da. Figs.10 and 11 by Picabia are early attempts at this analogy. Duchamp is illustrating a sexual encounter he had on a sea journey in mechanical terms while Picabia is likening a piece of machinery to an Orphan or an object born out of an immaculate conception. There is something of the repetition and the looping in Run's animation which is reminiscent of the Futurist machine. The back and forward and in and out movements reflect machine like movement like that of a motor or engine with pistons. <u>We have Explosive</u> high-lights this quite well as the amorphous objects zoom back and forth



7 Dynamic Heiroglyphic of the Bal Tabarin - Gino Severini 1912
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8 La fille Nee sans mere - Francis Picabia 1916 - 1917 (above)

9 I see again in my memory my dear uncle - Francis Picabia 1914 (left)

and metamorphosise in a machine like manner. Duchamps Mechanical <u>Nude descending a stair-</u> <u>case</u> (fig. 10) also smacks of Run's animated tennis players (clip no.15 on Video) except the slow motion and ghosts left in space and time resemble ballet rather than machine like movement.



10

Nude descending a staircase -Marcel Duchamp 1912



DaDa however can be sited as a greater and more definite influence, as Run loves it and everything it is about, *"It's the madness of it, the way anything goes"* (Dec 98 interview). Dada of course was not a movment but more of a state of mind, an attitude to the world in which to create and to experience the world in an entirely new way. As a Dada manifesto stated (Hughes, 1980, p 71),

Life appears as a simultaneous muddle of noises, colours and spiritual rythms which che and with all it's brutal reality....Dada is the internaional expression of our times, the great rebellion of artistic movements, the artistic reflex of all the offensives, peace congresses, riots in the vegetable market..

Looking at Run's animations it is quite easy to see how some of this manifesto is obviously rooted there. Dada was also interested in music and the relationship between it and the visual. As Hughes quotes of them (pg 6, Shock of the New) in their cross cultural musical experimentation, *"We performed some stupendous Negro music( always with the big drum boom, boom, boom, boom ).*(Hughes, 1980, p 71) This concern with music and perhaps how to translate it's wildness and spontanaeity could also be seen as a precurser to Run's with very beat orientated music which in a way reflects the noises colours and spirotual rythyms of life.

What we can see directly of Dada in Run's work is the Photomontage, Collage and the choice of found imagery work so integral in Dada. Max Ernst is probably the easiest to see in the work of Run. The use of photomontage and collage was indeed compared to the *"Laps and dissolves"* of film editing, (Hughes, 1980, p 71), again highlighting the ease at which these pictures could be turned into frames in an animation. It is not really the style which I find similar as Run's illustration style is more akin to that of Pop Art which I will be talking about later. It is the choice of Image and how it is juxtaposed which I find similar. In fig.11 for example the combining of machine and human imagery in an aeroplane is like Run's combination of baby and modern aeroplane in his <u>Music for Babies</u> video (clip no 5 on Video). In both cases, it is certainly a bizarre and surreal combination. In fig.12, the resemblance is also there as silhouettes of men exercising with an insect in a decaying urban backdrop. This image smacks of the <u>We Have Explosive</u> animation (clip no.7 on Video ) with the running man and the various evolving backdrops he runs through.

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11 Murdering aeroplane - Max Ernst 1920



12 Massacre of the innocents - Max Ernst 1920



13 Young man charged by a flourishing Faggot - Max Ernst 1916 - 1917



The grotesque jumping dog in fig.14 also greatly resembles the mut in Run's <u>Jukebox</u> as it snaps at the boy just after he is pulled inside the door (Clip no.4 on Video). The dog here however has a gross meaty look which is more like an X- ray dog in the animation. The disturbing an very unromantic picture of a baby in Ernst's <u>Lolop presents</u> (fig. 15) is remiscent of the view of the developing baby in Music for Babies (clip no. 5 on Video). There is no desire for eye candy here.



14 Song of the Flesh - the shitting dog -Max Ernst 1920



15 Lolop presents -Max Ernst 1929

The use of biology and educational aids is something Max Ernst loved to do in his collages as it was a vehicle for the whole anthromorphism that he wanted to get the feeling of. It is again very visible in an overpainting by Ernst (fig.13) Young man charged by a flourishing faggot. Imagery which becomes animated in Run's work is rich in the whole bioligacal imagery which he is fond of using. In his London office a guite similar bioligical poster occupies a prized space on the wall. A plastic 3-d model of a heart and pulmonary vessels is also to be found in the office. This same heart can also be seen in photo and illustrated form in animations such as We have Explosive ( clip no.7 on Video ). Another element of similitude is the way in which people like Ernst used wood engravings from the 19 century in his famous collage novels as in My little Mt. Blanc (Fig.17) which displays the qualities of most of these which is the texture and appearance of the lines and dots. Ernst takes them out of theiri normal environement and usage, creating bizarre and eerie pictures. In Run's animations like Jukebox and Anyway from the M2 compilation (clip no, 4,5 on Video) we can see very similar between the choice and use of the collaged engraved images. Here as I have already said in discussing the russian photomontage and it's similarities, the strange illustrations are brought to life in animation becoming all the more bizarre because of this.

Another picture which really smacks of one of Run's animations is John Hartefields <u>Rationalization is on tha march</u> (fig. 16). It has a look similar to parts of <u>Jukebox</u> and <u>We have explosive</u> (clip4,7 on Video) which is due to clocks and the objects that make up the figure which looks as if it is in motion. Run's illustration style does how-ever make this made up machine like figure look quite different in the animation as it metamorphosises and melts before our eyes.



16 Rationalization is on the march - John Hartefield 1927



I have highlighted quite a number of similarities between Run's work and the early Dada contributories, I could continue and make a lot more but I must continue on to the next Influence which is that of Surrealism. One of the major exponents of this movement was of course Salvador Dali whose look and style does not have anything in common with that of Run's but whose content and subject matter have in my view. Run's keen interest in dreams and the nature of of them is similar to that of Dali's who was of course obsessed with them. As Run Told me in our Interview when I asked him whether he used material from his dreams in his work, (Dec 98) "It is not really the images from dreams but the kind of atmosphere you get from dreams, they can be quite unsettling the way they can affect your whole day". This feeling or atmosphere that Run Talks about wanting to express is I suppose what comes accross in Dali's paintings, only Dali in his very distinct style is perhaps trying to achieve the physical or remembered look of a dream. The realisation or look of metemorphosis on canvas is continual in Dali's work as in The Great Masturbator (fig.20) Run's animation enables a similar but different looking metamorphosis to occur as in Buttmeat (clip no. 6 on Video). It has no innate meaning other than it looks really well visually as metamorphosis is an action that lends itself really well to animation. If Dali's 1946's collaboration with Walt Disney in producing the animated Destino had worked out, it would have been very interesting to see if and how the whole morphing would have been handled in comparison to what Run is doing today. Imagination and the irrational were always present in Dali's work as he says of his constant striving to turn it into something real, an ability he likened to magic,"I believe in magic which ultimately consists quite simply in the ability to render Imagination in the concrete terms of reality". (Descharnes, 1992, p 140)



17 my little mt. blanc - Max Ernst 1922

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19 Gala looking at the mediteranean seawhich from a distance of 20 metres is transformed into a portrait of Abraham Lincooln (Hommage to Rothko) - salvador Dali 1979 (right)

20 The great masturbator - Salvador Dali 1929 (left)



Another interesting but purely accidental element of similarity is in Dali's <u>Hommage to</u> <u>Rothko</u>(fig 19) which is vert reminiscent of the great editing effect in <u>Buttmeat</u> (clip no. 6 on video) that Run accidentally fell upon. Dali's was probably aware of some the digital technology which might have been around at this time as it definitely looks as though there is an Influence of digital technology.

The final and probably most important influence to be seen in Run's work is that of Pop Art whose style and look is probably most evident in the work. Run was of course a massive admirer of the late Roy Licthenstein. When I asked Run what had been the highlight of his career so far, I was surprised as I expected it to be the award for <u>Music fo Babies</u>. It was however his meeting with Roy Licthenstein in his studio in America last year when he was working on the U2 Popmart sequence. Of course there were alot of other exponent of Pop Art but it was the two Americans Warhol and Licthenstein who are most evident in Run's work. The use of objects like the tube of toothpaste in Derek Boshiers <u>First Toothpaste painting</u> from 1962 (Fig 21) is again reflected in a piece like runs <u>Buttmeat (clip no.6 on Video )</u>, as his own interest in everyday objects is illustrated. These everyday objects which we might expect to appear to us in the usual advertising, marketing context are displaced into classic Pop Art style.

Licthenstein was of all about this as well as Osterwald points out the use of the everyday comic (Osterwald,p.184,1991),(fig.21)

By removing his subject from the sequence of pictures in which it occurs in the origi nal thus depriving it of it's narrative logic. Licthenstein therefore gives the scene he i s depicting a new and quite unfamiliar meaning. The picture now confronts our viewi ng habits, our structured patterns of percieving and reading as if it were something foreign



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21 As I opened fire - Roy Licthenstein 1964

Licthenstein's style which was very unpainterly and machine like also heightens this detachement from the original which in alot of cases was the classic 40's and 50's comic. Run's style with his use of line and colour is quite similar to that of Licthenstein's as a piece like <u>As I opened fire</u> demonstrates (fig 21). The colours are reduced to the minimum of red, blue, yellow, white and black. Run also sticks to a palette of primary and complimentary colours. Flatness and accentuation of this is another similarity in their work. The work of the late Keith Haring is also quite similar in it's minimalist graphic qualities as flat line and colour were part of his trademark style. The ease at which both Licthenstein's and Haring's work is used and animated is demonstrated in the U2 Popmart sequence. ( clip no. 8,9 on Video ) It is evident why Run would be hired to animate the U2 concepts to use the two Artists in the concert because of the proximity of the styles.

Warhols work is also to be seen as an influence and presence in Run's animation. Where Licthenstein used the printed comic as subject matter and inspiration, TV Advertising and Comics were all inspiration and catalysts in Warhol's work." Warhol not only wanted to turn the trivial into art but also to make art itself trivial and commonplace". Run's style physically resembles Warhols as the objects and characters taken from the American mass culture machine were not rendered in the mechanical style of Licthenstein but "Warhol countered the scrupulous accuracy of the original



22 First toothpaste painting - Derek Boshier 1962

genre by deliberate error". Run's is more akin ot that of the way Fernand Leger is, (fig. 23) which is like a Licthenstein sketch, as the painting is more loose. A self portrait like Warhol's (fig. 24) has a lot in common with the quality of the animation of Robbie Robertson in the <u>Take your partner by the hand</u> (clip no. 7 on Video). He has the same moody quality with the dark shady almost film noir look.





23 Le tronc D'arbre sur fond jaunes - Fernand Leger 1945

24 Self portrit - Andy Warhol 1967

To sum up on the whole Pop Art and Run Wrake subject, he does himself have a healthy enough contempt for the whole traditional fine art culture. Perhaps Run has in common with Warhol, a desire to make" *whatever is lowest come out on top and vice versa, he knocks elitist High Art off it's pedestal and drags it down to the slough of everyday life, Sub Cultural phenomenon become socially acceptable.*(Osterwald,pg.55)



27 <u>CHAPTER 3</u> <u>SECTION 1</u>



Runs work is occuring at a time when music videos have become an essential part of the Marketing Mix in the Music Industry. It all began with people like Queen and David Bowie in the Mid-70's who were some of the first to attach videos to their musical works in order for them to be seen on TV, by a far wider audience than ever before. The setting up of MTV in 1982 was to take the music video to new and unprecedented heights, exposing a larger audience than ever before to the new video music culture. A whole genreation has now grown up around this, the so called "MTV generation". This mass media phenomenon is primarily geared towards youth culture and aside from entertaining, it's main Functions are similar to that of any mass media tool. MTV of course is not the only channel through which music videos can be viewed as the various television stations have many music programmes, especially geared towards the exposure of Music Videos.

E. Ann Kaplan in her book <u>Rocking around the Clock</u> addresses the subject of music videos around the time of MTV's infancy. Her discussion *"on Rock Videos only applies directly to their within MTV* (Kaplan,1987, p.1). Although my experience of Run's work is purely out of an MTV context , I am aware that for most people who have viewed it, it will have been in an MTV context. Kaplan's arguements therefore have relevance in my discussion on music videos and although they relate to Rock Videos which are almost now extinct dinosaurs here in the very late 90's, links can still be made between the types of videos. Kaplan admit the problems related to discussing such ephemeral popular and mass culture phenomenon, *" clearly since each generation enters the stream at a different point the same phenomenon will take a different shape to if studied bt people with different starting frameworks" (A.E. kaplan pg.8)* 

Kaplan suggests that the programming strategies of MTV america of the eighties was "to embody the extremes of what is inherent in the televisual apparatus. The channel hypnotises more than others because it consists of a series of extremely short ( four minutes or less) texts that maintain us in a constant state of expectation " (kaplan, 1987 p.4) My own limited experience of MTV is sufficient enough to tell me that this strategy, is alive and well and probably just as bad in MTV Europe. This is the zapping generations inability to concentrate on anything for more than a few minutes as there may be something better just around the televisual corner. MTV's

appearance now to non habitual viewer is one of a channel constantly advertising and promoting whats coming up next giving short blasts of interviews Videos and advertisements for products, all serving to wet our visual appetites for that ellusive *"next video that will finally satisfy"* (Kaplan, 1987 p.4 )

Kaplan also talks of MTV a signifier of post -modernism. This she sites in the "antiaesthetic of Post- Modernism" (Kaplan, 1932 p.32) which seems to arise out of the MTV video. Video's of the Eighties she points out quite simply relied on *"Classical Hollywood Film genres*," whether it be incorporation, parody, pastiche or ridicule of representations from mainstream cinema that was happening. This is some thing which has carried on and become more refined since the mid 80's when Kaplan was looking at videos like Michael Jackson's <u>Thriller</u> or Bonnie Tyler's *Holding Out For a Hero*, both of which can easily be traced back to Hollywood Genres.

Another feature still very prevalent in our Videos of today is what Kaplan sites as the " routinely and increasingly self reflexive" nature of Videos. This is where" We may see the Video we are watching being played on a video monitor within the frame, or the video sets us in the production room in which a rock video is being made that turns out to be the one we are watching".(Kaplan, 1987. p.34) The nearest Run gets to this is I suppose in animating Kaplan also discusses Jamesons arguements on MTV which sites MTV's preference for "Pastiche" as represented in the postmodern rock video, which goes some way to explaining how they appear to us, "like most post-modern Art in Jameson's view, 'rock videos incoprorate rather than quote other texts' to the point where the differences High Art and commercial forms seems increasingly difficult to draw." (Kaplan, 198, p.46) This seems to smack of what is happening still today as some music videos become like what might be considered art and the lines between marketing driven art and art itself become blurred. This is again a reminder of the ideals of the Pop Artists and what Run Wrake is doing in the Music Industry. This position was well understood back in the mid 80's as Kaplan says of video Artists, although in an MTV context "video Artists are often playing with standard high art and popular culture Images in a self conscious manner, creating a liberating sense by the very defiance of traditional boundaries". This is I feel very representative of what Run Wrake is trying to do and as Kaplan goes on to say of the

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artistic dilemma, facing video makers. "this may be the only strategy available to young artists struggling to find their place in society and to creat new images to represent the new situation they find themselves in". Almost fifteen years on this dilemma can only have become greater as more videos are produced day by day and peoples knowledge and understanding of videos has increased and broadened to that of mainstream film, therefore making it harder to entertain and be original at the same time.

# SECTION 2

This section is set out to look specifically at some of the video being made at present. I have chosen a broad range of broad range of music and visual styles to get a sense of whats going on and to see how Run's work might be better, worse, similar or different to whats happening in music video culture. There are major differences in the music culture of today and that of the mid eighties when things were just beginning to change especially in the UK as I will talk about later in chapter 7. Whether Kaplan's model for music videos on MTV can be applied to those of today will also be looked into.

The videos I will be looking at are not of course solely dependent upon for their exposure as my viewing and recording of them is outside of the MTV phenomenon. Irish television has it's own record of MTV sort of endaevours with the 80's MTUSA and The Beat Box or as it is now called <u>2-TV</u>. This being their longest longest running show, resembles MTV in style and content. The "Wrangler Chart Show" is the newest invention in RTE and as the name suggests it is very commercial and like MTV very geared towards selling. The twenty second video stings for songs echoeing the rapid fire zapping of MTV as viewers are tantalized and left watering at the mouth for a single complete tune. The album chart is another clever in their scheme as the top selling albums are again promoted with bits of video clips. This idea of a sort of compilation chart show was first seen on shows like the BBC's long running Top of the Pops although it was more about live music back then. The US had their own versions of this with shows like the Ed Sullivan show" in the 60's which used to make early attempts at videos with very elaborate stage performances. This very show is undergoing a bit of a revival at present as it is being repackaged with some neat graphics and broadcast on one of the networks. Shows like the Later with Jools Holland show is doing pretty much the same thing only the Sell, Sell, Sell

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messages are not so loud. This leads me on to the source of most of the video clips that I will be looking at,which is "No Disco" the RTE Cork produced music show which has been running now for about four years. This programme is a sort of anomaly in it's low budget minimal approach to music television. It is a programme less about the commercial and star commodity and more about artistic merit in both sound and vision. Of course alot of the videos can be seen on MTV in their Altrenative Night slots which are usually late at night. These are of course accompanied by the usual infomercials and breaks.

Mainstream music was being produced in the 80's as Kaplan admits "but was only heard or seen by those efficionados who make efforts to follow developements". Fringe music and alternative music nowadays however does not need to be sourced out as MTV have to accomadate it because of the power of record companies. The first video I will be looking at is kind of on it's own as it is probably the most commercial of the videos I will be looking and probably the least taxing on the eyes and the head. It is for a Boyzone single and it demonstrates guite clearly classic sales techniques and marketing in this case the use of beautiful women to gain and hold our attention as Sex always sells.(clip no.19 on Video) In the second totally different piece of music video for the the Cocteau Twins song Half Gift (clip no. 10 on Video) , we can see there is no linear narrative except the one created by the strips of text which echoe the vocals although they are not in sync and are multi-layered. It is quite a soft video with very subtle pulsating graphics and we can see obviously the makers wanted senstive pictures to mirror the music. It cannot really be slotted into Kaplan's table of five types of music video (Kaplan, 1987, p. 54) on MTV that easily although it is closer to a post modernist video than anything else. The geometric layout and pulsating squares and rectangles are also quite modernist looking. The next video by Adam F, F- Jam is again quite similar to the previous one in it's neutral ambiguous stance (clip no. 23 on Video). This video has a bit more kick in it as the visual movement tries to keep up with the beats and lyrics. Threre is something of Peter Gabriel's <u>Sledgehammer</u> in here in the style of the animation. There are many layers and levels to it and it is similar to Run's work in it's visual complexity as there are many different moving elements. Overall though the sound does not fit in as tight as or effectively as it does with lets say Run's Buttmeat. The next video I will look at is an interesting one as it for the Future Sound of London (FSOL) who Run has done work for so it will be possible to see the solutions to two different people to two very

men a proven en ente an épois d'a se faciona nel an alle de activacione da anno elemento da com nome a severa accorda épois da de activa de conditione d'esta d'esta activativa entre a com na constructione a constructione da de activativa de la constructione datavité contra a const datavita a constructione de la factoria de several de la constructione de la constructione de la constructione de la factoria de la constructione de la constructione de la constructione de la constructione de la factoria de la constructione de la constructione de la constructione de la constructione de la factoria de la constructione de la const de la constructione de la const de la constructione de la const de la constructione de la const de la constructione de la constructione

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different pieces of music. The (FSOL) tune <u>My Kingdom</u> (clip no. 22 on Video), directed by Bill Eagles and Paul Simpson is made in a very realistic way that is until we are introduced to the computer animation which really sets this video apart, as we are shown an apocalyptic vision of some sort of alien invasion. It is not that unlike Run's <u>We have Explosive</u> in it's very surreal content although <u>My Kingdom</u> opts for a sort of sci-fi narrative style which might be considered classical in Kaplans table of Videos (fig.1987 p.54) and because of it's resemblances to sci-fi film's of the 90's such as <u>Predater</u>. The song is also perhaps quite dependent on our knowledge of the classic Sci-fi Film <u>Blade Runner</u> as the song samples some of the Vangellis soundtrack from Blade Runner so our viewing of the video would probably enriched by this knowledge.

The next couple of videos I will look at are all ones involving animation as it is fairer to pitch Run's work against videos that use animation in the more traditional sense unlike the computer animated My Kingdom. The next video for the Marfa Lights is totally different again (Clip no.24 on Video). It is a much more lighthearted affair and this is brought accross in the very scrappy collage and cut out animation. The members of the band obviously do not mind taking at cut at themselves in this very rough and shaky animatio style. It is the humourous element that is important here as vanity is sacraficed over comedy. This is a trend in very maintsream TV animation as the "Southpark" cartoon phenomenon illustrates quite well. Quirky almost black humour finds a very effective vehicle in raw and deliberately underplayed animation. Another example of this is the animated video for the Radiohead song Paranoid Android (Clip no.25 on Video) which moves a little smoother than the Marpha Lights but yet not at all in the way Run's animations move. It is more concerned with creating this atmosphere around the music and the lyrics than interpreting the beats and the movement. There is a resemblance to the animated styles of cartoons like King of the Hill or Beavis and Butthead and there is a definite narrative which has however quite a surreal and horrific twist, making the whole piece is quite downbeat and depressing. Traces of this sort of black humour can be found throughout Run's video's from the lagerlout at the jukebox in his early film <u>Jukebox</u> (Clip no.4 on Video) to the distorted animation of Howie-B as an Acorn in Music for Babies (Clip no.5 on Video) to the animated vultures "circling around her like some kind of sex godess" in Take your Partner by the Hand (Clip no.10 on Video).



Another animated video in which movement does play a more pivotal role is in the Barry White and Tina Turner song <u>Never in your wildest dreams</u> in which claymation animation is used.(Clip no.26 on Video) This video was produced by the Wallace and Grommit team and their quirky wry humour is vey apperent. It is a very linear video and the movement of the pictures strives to mirror classical film techniques in order to produce this clay form of reality. It cannot escape looking very commercial however as claymation has undergone a bit of a revival in the commercial and advertising world recently.

The last video using alot of animation I will look at is the <u>Sexy Boy</u> video for the French group Air.(Clip no.27on Video) It incorportes live action with animation pertty much in the same way as Run does for Howie-B's Switch (Clip no.9 on Video). When I asked Run what he thought about this Video in december, He told me that he thought that he" thought the video was good but that the animation was a bit weak, it was style over movement as the look was good but with strong animation it would have been alot stronger." (interview Dec 98) This as I have already said is the case for some of the other videos I have looked at. For Run however this is not good enough as he goes on to say," It's everything, how you cut it, the movement, style, it's not just specialising in one thing". (interview Dec 98)

The final couple of videos I will looking at are again very different and only one of them can be said to fit into any kind bracket in the Kaplan terms, this being the Beastie Boy video <u>Sabotage</u> .(Clip no.28 on Video) This is easily fit into Kaplan's Classical video category as it is a playful imitation of the 70's style cop serial, blax-ploitation genre. It is made in a very self conscious, self mocking style as the Beastie Boys themselves play the characters in their Starsky and Hutch mannered video. It is like Run's work however in it's dynamic capturing of the movement and beats of the music except it uses the narrative, linear langauge of 70's TV to do this instead of animation. It was not a one off however as maker Spike Jonze has made other classically inspired music videos since then and admitted that Michael Jackson's <u>Thriller</u> was his favourite videos of all time (Creative Review, Jan 98). Spike Jonze and Run Wrake are similar in their sort of Auteur attitude to making music videos as they have both been influenced by movements of the past which have inspired them to rework and muold into their own individual styles.

The last video is an another surreal one for Dead Can Dance's (Clip no.29 on Video) <u>The carnival is over</u>. It is a another totally different video but it is similar to Run's videos in that there seems to be a whole lot of different influences going on in there with lots of different styles which makes the video all the more interesting. The absolute lack of linear structure is another similarity as the pictures just seem to ebb and flow to the dictates of the lyrics and the music. The influence of people like Hans Richter and other experimental filmmakers and animators is also apparent in the floating spheres which is like one of Richters film's that I will be talking about later on in relation to Run's animation influences. Lumiere's <u>Journey to the sun</u> is also apparent in places as the makers of this video are obviously big fans of this early film making which went hand in hand with animation. This gives the film a magical quality and a sense of nostalgia which again complement and mirrors the lyrics.

This videos of all the videos I have looked at is I feel is the closest to what Run is doing as a spirit of self indulgance and pushing of boundaries seems to eminate from the piece. The videos I have looked at are only a small sample of the kind of work thats going on in this thriving area of the music industry and hopefully they have seved to illustrate just how different and perhaps avant garde Run's work is in an area of the commercial arts that often opts for the hacknied and safe.

35 <u>Capter 4</u>

Section 1


# 36

Section

In this chapter I will be looking at the various animators and filmmakers of the past who have influenced Run and perhaps whose influence can be seen in his work. While at the Royal College it was the masters in animators such as Len Lye, Norman McLaren and Oskar Fischinger that were presented to the students as worthy influences and as Run told me in our interview he was influenced greatly by these people especially Len Lye, "Oskar Fischinger did these films with abstract shapes flying around, really ahead of it's time, Len Lye is brilliant, he did ads for the post office, really simple, taking strips of film and painting over them so you get this really graphic look, Colour Box was really good". Run Felt that there was alot of crossover in their work but that Lye had the edge. Len Lye and Run do have similarities such as the admission of being non literary as Run admitted to me (dec 98) and as Lye admits in an interview (Experimental Animation, Origins of a new art,gp. 66) "I'm not a literary type, I can't creat anything out of a literary form that I think is as significant as anything I can create out of a figure of motion". The role of sound is also of great importance in the work of Len Lye as he points out of it's function in one of his Films "Trade Tattoo"(Russett, 1992, pg.68)

At other times in the course of that film, There might have been a passage that I liked so well in the music I found that I'll start designs very specifically (as in the duoble bass in Swinging the Lambeth Walk, boomp ta da boomp boomp) that looked to me I like sound sounded; for instance where a guitar goes twang twang twang, I would accompany it with a twangy stringy image. I would get an image which matched the sound..... I've been asked a question which I found the answer to just the other day. Someone asked how my films look withiut sound. 'Terrible' I said because they are done for sound with sound.

I don't know how Run's work looks without sound but it is obviously as dependent on it's accompanyment with sound as Lye's work is. Lye describes this in greater detail later on in the interview as he describes how a piece which he thought was really boring free radicals was brought to life by a piece of music by an African tribe.

It had the same kind of feeling to it, the same resonance, the same attack as the visu al attack in the drum and the way that the guy hand drummed. I was absolutely fasci



nated. It was curious how I lost my interest my involvement with the stuff after about ten seconds, but when I played both together I could stay with it for about three or four minutes. I am totally involved with the sensory business about motion without any intellectual story, or anything else other than just motion. (Russett, 1992 pg.69).

This is some what like the lack of any discernable narrative or intellectual form in the most of Run's music video work. Lye's attitude to his own work back then is quite like that of Run's as he talks about the possible audience for the film's. Lye made no bones about the fact that they "were just made for me and if anyboy likes em, fine" Lyes reasoning was that his problem solving and experimentation would have been compremised and not the same if they had to be significant to an audience. Certainly Run's work is not anti communicating to an audience but it is about pleasing himself first and foremost and not working to any rigid restraints wherever possible. It is what he started doing from the beginning in College and he has stuck to it quite solidly with his uncommercial stance. Run talk of this in terms of selfishness as he can't put as much of himself into a project if he's trying to incorporate what a marketing person wants from the piece. It's not the audience but the quality of the work that is important for Run. Run is aware of the problem entailed with this stance as he told me "It's because I want to produce the most interesting kind of work, I think I could do with alot more dicipline sometimes rather than just going out and pleasing myself." This is a subject I will discuss in more detail in chapter 5. Unfortunately there is no examples of Lye's work on the video tape so we cannot compare it to Run's work physiclly.

The work of Norman McLaren however is on the tape in the form of a couple of different musically orientated animation experiments (Clips 31-32) and as Run himself acknowledged there is a good deal of crossover between the two anyway. The twang of the guitar that Lye had talked about expressing is well illustrated in piece like McLaren's "fiddle de de" (Clip no.29on video ). The work of Osker Fischinger is also unfortunately absent from the video clips as he was also a major inflence on Run. "Music was an important part of Fischingers films which in the early years were synchronised to phonograph records and then in later years to recordings on film itself. In the early years 1930's Feschinger made his first synthetic sound experiments." (Russett pg. 59 ) This involvement of animator with sound and (1) Solar Control Solar and Solar and Solar Control (2000) and Solar and Solar and Solar and Solar and Solar Annual Control (2004) and Solar and Solar Andreas and Solar and Solar and Solar Annual Control (2004) and Solar Andreas (2004) and Solar Andreas (2004) and Solar Annual Control (2004) and Solar Andreas (2004) and Solar Andreas (2004) and Solar Annual Control (2004) and Solar Andreas (2004) and Solar Andreas (2004) and Solar Annual Control (2004) and Solar Andreas (2004) and Solar Andreas (2004) and Solar Annual Control (2004) and Solar Andreas (2004) and Solar Andreas (2004) and Solar Annual Control (2004) and Solar Andreas (2004) and Solar Andreas (2004) and Solar (2004) Annual Control (2004) and Solar Andreas (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) Annual Control (2004) and Solar (2004) and Solar (2004) Annual Control (20

music is something common to alot of people in this field as Norman McLaren also experimented with hand made abstract sound on film. This is something that Run Wrake has in common with these people as he has as I have already mentioned been involved in music production for a number of years and did some of the extra music for the M2 hour long compilation of his work. Indeed Fischingers aims as described in Experimental Animation are pretty much how you would describe what Run has tried to do in his music videos,

Music has been reduced symbolically into a visual form - the notations of the scorefor centuries, but Fischinger was after something much more modernist and much more complex. In a sense he has done on film what Balanchine, that most musical of choreographers has done in his plotless ballets, opening out as it were a graphic score in which a visual rythym is closely related to an auditory one. Reduced to the simplest terms, Fischingers work attempted to create a complete audio visual harmo ny, as if the soundtrack is being projected optically along with our hearing of it. (Russett, 1992 pg. 60)

Fischinger like Run was also very reluctant to sacrafice his Art and own personal goals for the commercial world and like Run was lucky to fall amoung people who were almost like patrons in their respect and support of the work.

The work of the next few animators can be seen on the video, this being the work of Hans Richter, Viking Eggeling and Norman McLaren. Hans Victor and Viking Eggeling were brought together through the Zurich Dada group and so coloaborated and worked on a number of projects together. Eggeling was most renowned for his 1924 film "Diagonal Symphony" (Clip no. 30 on video) which is a very beautiful experiment in abstract film. What Eggeling was up to in films like this is described by his friend Richter

"This Idea of the "unity of opposites "has been known under the name of "contin gence for a very long time. But what we had found had still constituted a "discovery". Our scientific and technological age had forgotten that this contingence constituted an essential principle of life and of experience, and that reason with all it's conse quences was inseperable from unreason with all it's consequences. The myth that everything in the world can be rationally explained had been gaining ground since the time of Descartes. An inversion was necessary to restore the balance.The realisation



that reason and anti-reason, sense and nonsense, design and chance, conscious ness and unconsciousness belong together as necessary parts of a whole this was central message of Dada."(Russett, 1992, pg. 46)

Again we come accross Dada and it's influence and importance as it is for Run now was back then for people like Eggelling and Richter only they were there at it's conception. We can see these principles come accross throughout Run's work which challenges our often linear, conscious and obtuse ways of reading art forms in our mass media culture.

The description of Eggelings films in Experimental Animation could also be very applicable to the likes of Run's "Music for Babies" (Clip no. 5 on Video).

Contrasts and relationships of direction, light-intensity, position, speed etc. unfold in a strict regulated sequence. Certain directions (vertical, horizontal, diagonal), or forms are dominent. Dominents alternate. With the enlargement of one motif, in rythmic counter movement, another diminishes. There are coresponding proportional changes as well as regulated variations in tempo. (Russett, 1992, pg. 46)

Obviously this description can only be applied loosely as what Run is doing involves alot more complexity of imagrey and movement. This description could also be applied to the work of Hans Richter whose contribution to experimental film was probably as big as Eggeling's with his classic Rhythmus 21 and the two animations that followed Rythmus 23 and Rythmus 25 (Clip no. 30, 31 and 33). Richter went on to make more live action film after these films although Rhythmus 21 is recognised as his greatest work (Clip no. 31 on Video). It's value as experimental is summed up by Edward S. Small in the International Dictionary of Film Directors "*Rhythmus 21's value is as much predicted upon the later influence of it's non narrative structure as upon the lively dynamics of it's simple yet stunning metamorphoses of shapes and tonalities*" (pg.694) The pulsating shapes and forms in this film are almost like sketches or blueprints for what Run Wrake has done seventhy years later in animations like <u>Music for Babies</u> and <u>Buttmeat</u> (Clip no. 5,6 on Video). Richter is more like Run in his concentration on time rather than form. Rhythm for Richter was therefore "the chief sensation of any expresion of movement" (Russett, 1992, pg.54),



unlike Eggeling who graphic forms were all important to him. The very modernist quality of Richter's work is again highlighted in Experimental Animation (pg 55)"There are dazzling degrees of marginal composition, minimal reductions, large vacancies and single vertical strips, etc. that look like the advanced work of the fifties and sixties.

However Richter never aborted these discoveries out of the relational system in which they were discovered. In general the composition of the frames has very marked connections to the purist Art of the period."This modernist slant is also a feature of Run's work as pieces like The <u>Music for Babies</u> animation has elements which resemble the abstract canvases of people like Mondrian, except here these Mondrianesque designs are brought to life in the animation of Run Wrake.

Norman McLaren is the last person I will look at of the classic animators. The three pieces of his work on the video illustrate very nicely his work with music related animation which was only one facet of his lifetime Involvement with experimental animation. McLaren like Run was never limited to just one style of animation and made a stab at lots of styles throughout his career. It is animation and music which is my main concern here and although Run is more of a fan of Len Lye, Norman Mc Laren cannot be left out as an important influence as he was a major figurehead in bridging the gap between animation and art. Boogie doodle (Clip no. 34 on Video ) is very good attempt at a visual representation of sound. The metamorphosis and division of the abstract shapes is very similar to Run's animated wiggely, maggot like shapes very prevalent in pieces like Take your Partner by the Hand (clip no. 8 on Video) or in the Kieth Haring sequence for the Popmart tour ( Clip no.10 on video). The animation even seems to be mimicking the look and feeling of Sound waves. Fiddle de de (clip no. 35 on Video) demonstrates this even more as the shaky and scratchy lines and waves absolutely suggest the instrument that is leading the music, which is of course a fiddle. The interesting textures and surfaces created in the animation also mirror the variety of textures and patterns at work in Run's animations.

There is something quite expressionist or even abstract expressionist in the use of such pictures to accompany both Artists work."Short and Suite" the last example of McLarens work is another very lyrical piece of animation as it flows to the dictates of a jazz piece by Elmer Rathburn .This collaborative piece with E. Lambert was scratched directly onto film much the same way as an illustrator might etch onto scraper board as the effect is quite similar only here we colour in the etching which

(1) Constrained Markettradi Constraine (2005) (2015) (

helps add tothe mood of the piece. Some of the textures and feelings of Run's animation are also visible in this piece. The presence of abstract male and female shapes in the animation again smacks of Run's metamorphosising male and female shapes in <u>Take you Partner by the Hand.</u> This dance metaphor is powerfully suggested in both these works.

## **SECTION 2**

In this section I will look at the state of British animation in particular at present to see where Run fits in if at all into a British context. When I asked run if he thought he was part of any trend or movement in British animation, his answer was naturally enough, *"that he hoped not"*. Run was presented as part of a group of British animators who were making their mark in big way in an article in <u>Creative Review</u> (1996). There is not that much crossover between what Run and these other Animators were doing as their styles are mostly very different. Some of their aims are however similar as they are all up against the same kind of problems in relation to commerciality and the straight jacket it can represent for artists who wish to create individual and original work. Dan Foukes in his article for <u>Creative Review</u> looks at the work of six specific animators that he terms Rising Stars which includes Run Wrake . The sub -text of the article seemed to be about how these animators were yet to work in commercials which is perhaps what the article was trying to readdress, and rightly so in it's promotion of all these animators work.

The first of these animators is Anthony Hobson's who also did animation at the royal college. He differs from Run in that he writes his own scripts for his animated shorts and his films use model animation. His attitude to writing is mirrored in his attitude to the visual aspect of his films, which is quite like Run's, as he says in the article

I've been reading alot of short stories recently by people like Raymond Carver; stories where very little aparently happens but alot actually does because theres so much going on in the sub-text. I suppose I try to write like that to a certain extent because I think it makes things more interesting and gives the audience more to do, making it a more stimulating experience for them. I think the same is true if something is visually abstract as in 'Hillary' because it gives more for the imagination to work on. This is like Run's tendancy to create images which might be considered visually abstract in their non linear multi-layered look. A regular of a large state and internationarial for advances to an one of the ender a state of even regular of a contractive device device of the catological state of the detriction and a foreign of regular of the approximative operation of the device for the state of the contractive and the contractive of the contractive operation of the device for the state of the contractive and the contractive of the contractive operation of the device for the state of the contractive and the contractive of the contractive operation.

Mike Booth, the next of the animators looked at by Foulkes is another three dimensiional animator and has a background in the well known "Aardmann Animations", *"having worked on the plasticine icon Morph"*. His film "The saint Inspector" earned him a reputation as a non eye candy kind of person"I do have a problem with cute... as you can probably tell If you watch. There are more than enough people working in the of Fluffy, pleasant characters; I'd like to push things into darker more twisted areas and I think there is alot of scope for that in animation". This is very like whats going on in Run's animations which seems to be more about the surreal and twisted, Injected with a dose of black humour. Claymation is again the main animation style for the next animator looked at. Don Simpson is quite different to all the others as he approaches his animations with a very cinematic agenda, due to the influence of the Hollywood epic.His projects to date have therefore taken a long time to complete, which is totally unlike Run who was able to complete a piece like <u>The Ping Pong</u> loop in about three weeks.

Chris Shepherd is the next focus in the article and he is now working out of the same Production Company as Run, that is "Bermuda Shorts" in London. Shepherd talks about the acceptance of new less slick animation styles in relation to phenomenon like "The Simpsons" and "Beavis and Butthead" and since this article there is of course "The Southpark" success story. This fact makes it easier in his view for animation in commercials as "people are receptive to such a broad range of styles" The style that he likes to use seems to have similarities to Run's as he uses "photomontage and hand drawn animation", "I use alot of old school techniques of animation; everythings artwork and no computer and alot of work in camera, and llike the raw look that it gives". This sound of this technique does smack of Run who only bought a computer in november of 1998 preferring to use older more traditional techniques until his style had perhaps developed fully. Tim Webb is the last of the animators in Foulke's article. Again totally different, his only similarities wth Run are perhaps his mix of live action with line drawn animation and use of rhythms in an animation for a poem about a "Valentines Day card", " I wanted the film to have Rhythms that would echoe the rhythm of the poem which has very strong patterns of words running through it." Language and it's rhythms in poetry is very close and interrelated with music. The cutting or editing of the film as in Run's work is what makes the rhythms stand out. The interview on Run in this article does not have anything that I did not get to discuss with him in our interview in December 98. What seems to come out of

the article is the tireless sprit of all these animators as they strive to take their artform down new and less travelled roads which is what the artist should be doing. Run comes out as being one of the more restless of the animtors in relation to the whole commercial scene and it's conformity and this is certainly backed up by what he says of the client in our intreview (Dec.98). I'm into taking graphics to a place where it's not. This last comment by Run reveals his acceptance and perhaps willingness to play the game as not to can only mean less work for an already selective animator. This problem of commerciality and art is some thing that was there in the 80's when Run was still in school and college.



44 Chapter 5

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In this chapter I will be looking at the massive role that music plays in the work of Run Wrake as without music the impetus might not have been there to do the kind of work that has been done in the such a distinctive and original way. Howie-B's role in the equation is also of great importance as without his distinctive Ambient Dub tunes (if they can be boxed in by a musical term like this ), the Inspiration for the work which I like most. The role of commerciality and marketing will also be looked as they are inescapeble factors for any artist today. The music culture of the 80's in the UK will be looked at as it was out of this melting pot that characters like Run Wrake and Howie-B may have been moulded.

In the 1997 interview with Howie-B on No Disco, it became apparent to me that there was something very interesting and unusual about the kind of working relationship that Howie-B seemed to have with the maker of his music videos (Clip no. 1 on Video). This was due to the way in which Howie-B talked about Run Wrake, as he considered him as of people who were out there to make this difference with words, pictures and music. There seemed to be a genuine interest and desire to be part of something that was about pushing boundaries and making a difference. I was to find out later on from Run that this was indeed a genuine objective as the relationship they have is vey much how it was described by Howie-B in that interview. Run describes Howie -b as being *"very a open person"* in our Interview. When I asked him whether a Musician's sometimes fixed ideas made the job harder, he agreed but not in the case of Howie-B.

"Howie understands that if you're creating, it's alot easier and more enjoyable if you are just left alone to work, thats the way I like to work. Mutual respect. I would 'nt dream of telling him about his music and vice versa. There's just no ego, I have come up against it in the past, not mentioning any names. I'm very lucky, probably more than I realise".

When I asked Run about the kind of brief that he gets from Howie, the answer was quite simple. *"Just the piece of Music, The Single which is a dream and thats the way it should be."* 

The Future Sound of London were a little bit more intrusive as Run told me that they had quite fixed ideas about what the end product should be. It can't have been a

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really stiffling experience as the end product is as impressive as any of the other work (Clip no. 22on Video). There was a little bit of negative pressure with the last Howie-B video "Switch" (clip no. on video) which kind of harps back to what I was saying about marketing agendas in Chapter 3. This video is split between live action

and animation in way not seen in any of the other music video pieces. This shift in direction was not due to any personal choice but to a marketing opportunity which was just to juicy for the record company to pass up." *They wanted Howie's face because he was playing with U2*", so we the and product is alot more live action. The only positive side being that Run Had to get up in front of forthy thousand people in Rotterdam to shoot it with a digital camcorder. When I asked Run whether he had a healthy contempt for marketing people, He said "not really, it's just unimaginative marketing, making things look like everyone elses, which is a bit short sighted, That's what I've always argued and I kind of gave into it." Run was not that unhappy with it, it's just that it will alway have the for him "this element of having done what I thought I should rather than what I thought would work best". Run goes on to say how you need more people like Howie in this world as

"it allows me to ake alot of chances you need some one who is willing to take a chance, if the budgets went down a bit they are Ridiculous, massively expensive, most of it goes on research and stuff, it's not going to change, you just have to find a niche within it, they have it all sewn up, they don't need to change it, because they are doing alright".

When I asked Run what he thought of the state of advertising, his atttitude was similar to the one which was expressed above. Run thinks it a shame as

"they could do so much more with it, I know people who work at agencies who are keen to do it but their hands are always tied by the client. Cos whatever you do the agency could be behind you but then you get some bloke in a suit who's never really looked at anything in his life and if it dos'nt look like what he's seen, then they won't go with it and thats what your always up against with advertising, which is fair enough because they are spending a lot of money".

This last comment by Run reveals his acceptance and perhaps willingness to play the game as not to can only mean less work for an already selective animator. This

यह से साथ प्रयोग के प्रयोग साथ कि साथ कि स्वार्थिक प्रयोग प्रयोग के प्रयोग से हैं। यह तम लोग के सिर्फ हो के '' जाते होने साथ प्रयोग के ''' मिस्ट्रेंग मुस्ट्रिंग स्वार्थ के हरू तो साथ ते त्यार्थ के प्रयोग हर तम लोग से साथ द यह स्वार्थ के प्रयोग के साथ कि सुध्यान त्या सक स्वतिष्ठि कि साथ के साथ के त्या के ता साथ के प्रयोग के साथ के '' सम्बन्ध के साथ साथ ते प्राण्ड के सुध्यान त्या सक स्वतिष्ठि कि साथ के साथ के ता के साथ के जा साथ के '' स्वति के स

was still in scool and college. There are a number of Figures from that time who are very similar to Run in both attitude and technique and these artists and designers could be said to be the forebearers of the generation that Run now represents as they must have exerted some influence on him. This generation was also one for which Music played a massive role. This was around the time that electronic music really came into it's own and the whole dance culture had taken a firm hold on London. It was to inlfuence and revolutionise the way people spent their time socially. In Cynthia Roses book "Design After Dark there is a detailed look at this Phenomenon from a design perspective. It is in here that we see some of the figures whose work and attitude I likened to Run's. Inher book she talk of a "guerilla design" which is "led by a black aestethic which rallies to the trans cultural cry," Express yourself' dance floor movers and shakers thought their punters that art, work and fulfillement in life need not be separate persuits". (Rose 1991 pg. 70) Run is again echoed in this statement "money, position, even resources matter less than good Ideas, imagination and preseverence". It certainly sounds idealistic but then there probably was renaissance type feeling around this time, some of which seems to have rubbed off on Run Wrake for whom artistic merit outways loaded wallet.

One of these characters in design after dark is Ian Wright who made a great reputation with his illustration for the <u>NME</u> as he was "the man who put a face to sound each week in NME". So illustration for the <u>NME</u> is the first common denominator, as it is something Run has been into for over ten years now and like Ian Wright does not it take seriously. He is like Run in the influence of classical movements like cubism as his illustration of Sun Ra demonstrates. His attitude to the business was also like Run's as he says "Companies put music in one little square and try to keep it there", " In the past few years, a whole chain of unadventurous people have grown up, cautious editors and art directors who in the end make you cautious too". He opted for the road less travelled by as he goes on to say

When others his age were gaurding commercial careers, why did he throw in his with a younger dancefloor set? Because those things changed life in London ,Rap, Pirate Radio, Acid House. You can't pretend it did'nt happen. There is another gener ation now, kids who were raised on Neville Brody stuff, Punk stuff. Wright like Run sites music as a major Influence, especially Hip Hop, ' it's inspirational for us visual

25 Sunra - Ian Wright <u>NME</u> illustration



26 Mark jackson - NME illustration





## types, it's use of technology.'

This relationship between music and technology and art and technology is something which was quite significant at this time.

Mark Jackson was a part of this young generation that Wright was talking about and for him design,technology and music were all intertwined in the the revolution that was happening. Jackson like Run is into an ecclectic mix of styles. This rationale is explained by him in Cynthia Roses book,

thats what I've learned from street grafitti and Desktop Publishing. You can stick anything together and you can bootleg any style. Thats what stretchno is about- bootlegging imagery. It is just like Hip Hop or modern lit where you don't have to write your stories any more. The basic stories are already there, you just take what you want like the Dadaists did. (Rose, p. 124, 1991)

Dada is popping up again as an influence and element in the work of young artists like Jackson. The term he used <u>Strechno</u> is a term coined to describe technology fused with the street. These were described as " Agitprop arts" which takes in desktop publishing, graffiti, flyers and <u>Scratch Zerox</u> which described the "use of hip hop techniques with a copier to try and make it scratch."(Rose, p. 124, 1991) Runs use of the copier really smacks of what jackson says. The use of language like this demonstrates clearly the inlfluence of music on people like Jackson as he was applying the new practices in music such as Hip hop and Electronic music which used technology to create the many layers and textures present in the music. "*Music could be sampled so why not art and design.*" (Rose, p. 24, 1991) The mixing of records had this quality of density according to Rose,

*Mix records also made a virtue of density they packed even seconds of music with layers of reference and sound. That leap into three dimensions was something many Designers soon tried to emmulate. (Rose, p. 124, 1991)* 

The way in which music is talked about here is even more applicable to Run and what I have been saying about him. Howie-B's music is as layered and rich as any

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thing that was happening back then and Run's videos reflect this in their multi-dimen sional and layered look. Jacksons illustration (fig. 28) demonstrates this aggresive raw feel quite well but one can also see a lot of other styles and influences in there. Wright also expresses strong views about clients and the restraints they make you wear.

Because once you become successfull, your art is'nt really yours anymore; you have to start serving clients. Their ideas of what they want to see are dif ferent from yours. And at the end of the day you have to do what they want, because they are paying the bills.(Rose, p. 124, 1991)

This echoes well what Run says of clients and how they have to obeyed. Is this some kind of a hangover from the days of punk for people like Wright, Jackson and Wrake as the figure of client is some one who is part of an institution, part of some-thing that represents the very opposite of Anarchy or even Dada. A lot of institutions are about control after all and it is true free artistic expression that often poses a treat to order and control. These practices of art students was described as situationism by Rose which was "the use of urban landscapes and it's contents to subvert or (antagonise) the established order." (Rose, p. 124, 1991) This phenomenon was something which applied to British youth in general,

British youth carried the the inspiration of mixology into every sphere, young designers 'customised clothing and called it a whole new look', creative sal vage, economy, ecology, street to fashion spreads. Graphic artists too felt free to pillage and mix their styles, for the hippest constituent to the DJ arts was the immediate and their most subversive quality was the irrepressible urge to find a new use for the same old things. (Rose, p. 24, 1991)

These same old things in the case of the designer was the movement of the past. This recycling is something which we can still see going on on the animation of Run Wrake. Here however they are reffered to as being 'pillaged' which sounds a bit militant and disrespectful. Ian swift who was part of the Rare Groove phenomenon which swept London between 1985 and 1986 talks of recycling more in the terms of Run as there is genuine respect and admiration as Rose says of him.

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Ian Swift trained on the Mac and uses it for all his work. But he does not use thetechnology to facilitate 'hommage' or imitation, 'the Russian thing is the best example: I took from that a spirit rather than Litreal shapes and styles. Before Brody and his colleagues, no one had really looked at Russian typography, David King uses it jusr as a starting point, He looked to the ideals. Then you get all these designers using bits of that just as amuni tion withwhich to compete amoung themselves.' The social and leisure changes of the past five years, says Swift prduced a different rationale, designers raised on the new technology have another approach. Whether it's Constructivism or Swiss typography, they don't just want to plunder the past. So you get a moment like <u>Rare Groove</u> which involves replication but young designers responding to that won't imitate, they interpret, they look to the spirit of the actual thing itself.

The <u>Rare Groove</u> that he was talking about was the renaissance and interest in funk music and black style of the 70's. This was the recycling of a modern sub-cultural phenomenon which was more akin to Punk than any artistic movement. It shows that Wright is similar to Run in his attitude to the past, which is not there to be pilfered or plagiarized.

I have given examples of both Ian Wrights work and of Mark Jacksons (Fig.24, 25) Run like Wright in teh 80's had a constant spot in NME. It is not taken that seiously by run as I have already said, he could have one "*every week or every month depending on how good the last one was*". Some examples of these illutration are to be seen in Fig. 25 -26 and they demonstrate the variety of styles and opions available in this kind of work. It is natural that people like Wright and Run Wrake would fall apon this kind of work as Music is such a big part of their lives. The illustration for the review on the Boyzone album "Where we belong" is quite humourous but works excellently, given the dubious title of the album, they really were asking for it. My use of their video clip in Chapter 3 already demonstrates my disdain for this kind of late 90's phenomenon which is echoed very well in Run's representation of them as fast food employees.The other illustration is for a totally different kettle of fish, that is, the Tricky album"Pre- Millenium Tension" which is a dark and raw and less commercial expression of late 90's foreboding.



This is very well illustrated in the dark pessimistic look of Tricky. The black dot break up seems to be eminating from Tricky, perhaps representing negative vibes about the end of the century. He is Remiscent of some of Warhols Pop Art portrait (fig.24) and the way Robbie Robertson is Illustrated in <u>Take Your Partner by the Hand</u>. Run is doing here what Wright was doing in the eighties for the <u>NME</u>, "*putting a face to sound each week in the <u>NME</u>." (Rose, PG 71,1991)* 

28 Boyzone illustration"<u>where we belong</u>" <u>NME</u> - Run Wrake



29 Tricky "<u>Pre millenium Tension</u>" <u>NME</u> -Run Wrake





53 <u>Conclusion</u>



In the course of this thesis I have talked alot about Run and what the possible links between him and a multitude of other people are. From the early animators and experimental filmakers, artists and graphic artists to the his own contemporaries in animation, illutration, graphic design and music video direction. There are many cross overs in aims, styles and finished work. This is not to say that Run has had his finger in all these jars with regard to influences as like any artist working today it is possible to fall apon and do things that might never have been part of visul learning or absorption process. He did admit to me however that his influences were as broad as "everything I see with my eyes" When I asked run if he ate slept and drank art back in December, his answer was "yes it has to, It's an obsession." Discoveries and Development in style and content occur naturally and Run's predisposition to drawing and illustration was some thing he recognised early in himself. Run is in way like chef as he prepares all these ingrediants, each individual frame of artwork hand painted, Collaged and photographed. They are mixed together in true Dada fashion at the editing stage as Run told me that he nevr has any definite story board or plan for the finished piece. This introduces the element of chance with the possible mix of ingrediants offering lots of possibilities. A good example of this can be seen in a detail in Buttmeat (clip no. 6) where something was suggested by the video editor. This is the use of the video effect which gives that scrunching pixellated look that pulsates to the rich beats of Howie-B.

This cooking analogy is something which lends itself well to Howie's music as it is also about mixing up these sounds in the baking of a musical cake. Mixing music and mixing the visual are closer than they have ever been these days. This is partly due to technology as I pointed out in Chapter 5. Music can be represented in a visual way nowadays with the Icons and tools in a computer letting you play with sound in a similar way to that of pictures in programmes like Avid for editing and Photoshop for still pictures. It is the this revolution in technology that is going to determine the direction that Run's work is probably going to take in the future. Run has only acquired a computer lately and he can already see the possibilities that still picture-programmes like Photoshop have for animation as lots of thing like colour changes, enlarging, dissolves, cuts and pastes can all be done easily, making redundant Run's scalpal, photocopier, Acrylic paints and spray mount. I'm sure this is not going to happen really as the Computer represents a time saving device as much as a tool to create pictures with. The computer is a bit of a breath of fresh air as Run told me

that the techniques he was using were getting to be a bit repititive "like doing the same thing over and over again," *without really challenging him.*" Run is not "*afraid of technology as long as it's useful*" which is a fair enough statement, as with alot of new technology, there must be self dicipline exercised so that unconsidered and tacky work is not the end product. This is something as I have said that Run does not need to worry about as he has developed a style that will only be complemented by the use of computer.

This desire by Run to cut down on the time spent on cretain parts of the work is also reflected in his directorial plans for the future. He has already had experience of this with pieces like <u>Maniac Melody</u> (clip no. 12 on video ) and <u>Take your Partner by the Hand</u>. Take your Partner was made with the aid of four other poeple and Maniac melody had Colin Waddel do all the charcaol drawings. Working with other people is something Run does not mind and run goes on to talk of not minding handing over the look of a piece to other people, "as long as they are the right kind of people." This all fits in with Run's plan for the future, which are to make a longer, more substantial piece which as He knows will involve a bit more narrative as the way his film s are now are a bit too abstract, "too drop in and out of that but with some narrative," is what he might be after. Run also mentioned Tim Burton in our interview and he must be an animated film maker that Run really likes as he says of him, "He really went out there and did it."

Another exciting possibility that Run mentions for the future is the advent of DVD (Digital Video Disc) and related technology. This could open up a whole new world for Run's music animation work if Musical Artists were to market DVD versions of their albums or if there were DVD's purely made to accompany pictures as is the function of the soundtrack. This might raise the standard of music videos as audiences will not sit down and look at pictures that are anable to inhance the music or keep them interested. Integrity and quality of work (which I consider to be present in Run's) might be recognised by a larger audience than at present and this would hopefully establish consideration for the music video as more of a piece in it's own right, not just something that's promoting faces and marketing agendas. It won't matter that much for Run anyway as it's always going to be *"the quality of the Work and not the size of the audience."* For me Runs work fits into a bracket of quality videos,

along with pieces like <u>Half Gift</u> (Clip no. 21), <u>My Kingdom</u> (Clip no.22) and <u>The</u> <u>Carnival is Over</u> (Clip no. 29) that serve to show the chasm between work created outside of major marketing restaints, and that of lets say Boyzone. I have examined MTV and very commercial videos in Chapter 3 of the Thesis, it as Run recognises, *"a bit naff but it's what pays my bills,"* Perhaps it is not that bad that MTV is the way it is. Youth Culture are most probably all of the opinion that it is a bit naff anyway and are wise to it's agenda. The Boyzone video (Clip no. 19A) probably has a meaning for a large enough audience and it is important to point out that perhaps this is the kind of Music video that Andy Warhol would have wanted elevated from the doldrums into which I have so subjectively cast it. as I have done to Run's where I have been discussing him almost in the realms of high art.

I have not really disciussed the meanings behind any of the images in Run's work as I feel this would have been a bit of futile exercise. They are obviously rich with alot of Popular Cultural phenomenon as the work itself domonstrates. (Clips 1 - 18) There are recurring images such as the "Chop Head" and there are alot of references to electricity, television and the modern urban landscape. These can be sited back as I have discussed to influences from movements of the past. Dada as Run understands it in the work of Max Ernst, explains my own reluctance to try and delve into what the images may or may not mean, " you would have to be inside the head of Ernst to get the story." The piece, I can sing but did I don't want to did happen to be loosely about his Mother, "but at the same time, it was about nothing really, I had three months left at the end in the Royal College". Run like Ernst has no definite messages in his work as everyone coming to it must interpret as they wish and like Howie-B experience of it (Clip no. 1), perhaps every successive viewing will offer up something new. Ann E. Kaplan said something similar to this in her discussion of music videos as she recognised that everyone comes to look at videos with different starting points.

My own being from an art biased point of view, which probably explains why I like the work so much. As a graphics student I see lots of work in there that I have seen with my own looking back to the past. This is work which as a grahics student I have been encouraged to emmulate. Runs work represents one of the best ways I have seen this done as styles that I love are brought to life and made more dynamics as



graphics are for me at their most dynamic when they are moving. Work that was always inanimate in books in the Library in college is injected with life and a character all of it's own. I have now been able to distinguish the seperate feelings I get when listening to Howie's music with and without Run's pictures. The music sounds sharper and more distinct when listened to with the videos. Run's pictures are engrained in my mind as part and parcel of Howie's music and now I find it difficult to appraoch the music as a seperate entity. The animation totally complements the music for me. It is a marriage made in Heaven as the chemistry between sound and vision is palpable, resembling the working union of Run and Howie.



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