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Illustrations.

- 1. Winship, 1987, P166.
- 2. Ferguson, 1983, P207.
- 3. Ferguson, 1983, P79.
- 4. Jackie, 21-03-1987.
- 5. Jackie, 20-12-1986, Jackie 11-05-1987, Jackie, Annual, 1990.
- 6. Jackie, 07-12-1985.
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- 10. Jackie, 31-05-1986, Jackie, 23-05-1987.
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- 15. Jackie, 11-04-1987.
- 16. Jackie, 20-12-1986.
- 17. Jackie, 11-04-1981.
- 18. Jackie, 25-05-1987.
- 19. Jackie, 11-04-1987.
- 20. Just Seventeen, 19-05-1993, Just Seventeen, 05-05-1993.
- 21. Just Seventeen, 19-05-1993, 12-05-1993.



- 22. Just Seventeen, 12-05-1993.
- 23. Just Seventeen, 19-05-1993.
- 24. Just Seventeen, 23-09-1993.
- 25. Just Seventeen 12-05-1993.
- 26. Sunday Independent, 17-12-1995.



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INTRODUCTION



Introduction

The main function of girls magazines is to inform, entertain, educate, and amuse their readers. In tangent with social influence and everyday events which shape and define outlooks, the role of teenage magazines cannot be underestimated. They assist in shaping a woman's opinion of herself and also how society views her.

By the very existence of girls magazines is shown that unique and distinctive treatment is required for this special branch of society. Biological predestination maps out the path that females will have in this culture. The expectations and roles that female⁶ are laden with in this society have not changed dramatically, despite influences from many directions. The role of wife and mother remain paramount. This remains, despite the emergence of the independent woman and indeed the new man. The psychological tension created by the double standard now expected by society is largely overlooked. Women must aspire to be both homemaker and career woman and succeed at both.

(1)

			Launch		Price	Circula	tion (100						Six mon
	Frequen	cy Title	date	Publisher	1986	1950	1957	1965	1973	1978	1981	1984	1985
fiction	М	True Romances True Story Woman's Story	1934 1922	Argus Press	70p	NA	NA	NA	438	338	298	244	241
icti	W	Red Letter Secrets (Mr Weekly) Feminin three	e 1932	D.C. Thomson	20p	NA	NA	311	250	170	100	88.1	64.5
	w	(Mr Weekly) three Loving	1910 1970	IPC	30p			511	211	152	105	91.3	82.3
-											120	20.1	329
	W	Jackie	1963	D.C. Thomson	24p			250	1,000	550	439 211	384 179	<u>54</u> 176
pop dog	W	Blue Jeans teenage	1977	D.C. Thomson	26p					NA		131	12
dod	W	Patches]	1979	D.C. Thomson	26p						157		
o	W	Just Seventeen	1983	Emap	45p						1.14	268 129	270
		Oh Boy!	1976	IPC	32p					NA	146	129	14
		My Guy	1978								202		
S	W	My Weekly	1910	D.C. Thomson	22p	188	87.3	305	858	872	786	713	696
Mass weeklies							(1958)						
vec	W	Woman's Realm	1958	IPC	27p		1,300	1300	951	781	660	619	63
S	W	Woman	1937	IPC	33p	2,150	3,480	2,960	1,760	1,540	1,330	1,150	1,12
las	W	Woman's Own	1932	IPC	33p	1,760	2,560	2,150	1,570	1,600	1,410	1,190	1,14
~	W	Woman's Weekly	1911	IPC	30p	1,600	1,760	1,480	1,490	1,460	1,380	1,380	1,39
	W	People's Friend	1869	D.C. Thomson	22p	NA	NA	425	665	700	670	656	65
	М	Look Nom	1972	Carlton	70p				203	198	149	140	12
i i f	М	Over 21	1972	MS Publishing	75p				106	136	107	100	91.
est	М	Honey	1960	IPC	80p			193	189	195	163	122	11
Non-domestic	M	19	1968	IPC	75p				178	177	140	132	12
p-										(1979)			
Non-domestic	М	Company	1978	Nat. Mag.	80p					284	252	212	21
22	М	Cosmopolitan	1972	Nat. Mag.	80p				349	440	435	387	39
	М	Woman's World	1977	Carlton	80p					288	246	213	22
	М	She	1955	Nat. Mag.	70p		300	299	302	292	257	221	22
	M	Annabel	1966	D.C. Thomson	55p				160	257	243	184	17
tic	M	Living	1967	Standbrook	60p				608	516	485	423	41
Domestic	M	Family Circle	1964	Standbrook	49p			779	1,060	718	635	543	56
uo	M	Woman and Home	1926	IPC	75p	957	776	722	655	645	603	600	61
0	M	Options	1982	Carlton	90p							220	22
	M	Good Housekeeping	1922	Nat. Mag.	85p	200	207	159	257	333	349	353	35
	M	Woman's Journal	1927	IPC.	85p	373	258	222	179	188	247	237	23
		Vana	1916	Condé Nast	£1.60	143	130	139	99	98	116	137	16
	M		1916	Contre mast	2.1.00	145	56.5	42.9	,,	,,	110	1.57	
	1	Harpers Bazaar	1929	Nat Mar	£1.70	NA	50.0	NA	60	64	68	88	10
	M	Harpers & Queen	1970	Nat. Mag.	£1.70	.84	50.0	18.7	00	01	00	00	10
		Queen	1920	IDC:	90p	113	233	191	184	197	208	207	20
	M E		1920	IPC S.M.	80p	115	255	171	330	350	311	277	28
	F	Slimming	1909	S.M. Publications	oup				550	550	511	211	20
	W	The Lady	1885	Lady	+3p	76.5	81.4	79.1	76.0	71.0	73.9	71.1	76
			1000	1 sales	1.50	10.5	01.1		10.0				10

Circulations - women's magazines 1950-1985

1. Winship, 1987, P166.

Jackie magazine is an ideal vehicle to explore the changes and trends which took place in the following, gender roles, advise on fashion, beauty and the shifting role in the value system of the cult in problem solving. The author attempts to analyse the contents of Jackie, concentrating on five areas, fashion and beauty, problem page, music and male/female relationships in the story lines

By contrasting the content and editorial ideology of <u>Jackie</u> with <u>Just Seventeen</u> the diversity and distance between the two magazines becomes apparent. By exploration and analysis of <u>Jackie</u> magazine throughout the 1980's, the reason for its demise becomes clear. A brief examination of the history of <u>Jackie</u> since 1964, when it first hit the shelves is also undertaken. The purpose of this study is to build on existing research and to illustrate that the rise and fall of <u>Jackie</u> magazine mirrored the changes that took place in society during this period of time.

The aim of this thesis is to analyse the once popular magazine <u>Jackie</u> and to assess if its decline in sales was related to changing attitudes among teenage girls in the 1980's. <u>Jackie</u> is an excellent magazine to monitor these changes as it was Britians top selling teenage magazine in the 1960's, 1970's and into the 1980's. <u>Jackie</u> was launched in 1964 as a weekly magazine for eleven to sixteen year olds, by D.C. Thomson, of Dundee, and the statistics demonstrate its popularity among teenage girls of this period, (illustration 1). <u>Jackie</u> was flicked through and read by all the family so its readership was far greater than its actual sales (600,000 weekly in 1981). (McRobbie, 1981, P113) <u>Jackie</u> a

- 1. Its high sales must in some way reflect what teenage girls sought in a magazine at that time.
- 2. <u>Jackie's</u> sales, which were maintained over two decades, began to decline in the 1980's. This is reflective of a change among youth culture.

Having decided to research this topic the author had great difficulty in locating primary sources, for example copies of Jackie magazine. This proved time consuming as despite Jackie's huge sale figures, old copies were difficult to obtain, due to the fact that girls tended to dispose of them after a period of time. Through extensive advertising, searching in second hand book shops, jumble sales and flea markets in both Dublin and London, a collection of relevant magazines were gathered and a start was made on the research. The publication library in Trinity College proved to be in-valuable.



In tandom with these magazines, many articles and books on women's issues were read and analysed from both an historical and feminist viewpoint. Specific studies based on the Jackie magazine in the past 15 years were examined and this study will unite these together to form a consise cohesive account of the Jackie magazine in the 1980's. Its relationship to the changing ideals of the youth culture within society is explored.

Jackie has received much attention since publication due to its popularity among teenage girls. It has also received critism from feminists due to its traditional views on sex-role sterotyping and its promotion of romance. Angela McRobbie studied girls lives in our society for many years and she used Jackie in many of her articles. This thesis has looked at three of her studies. (1981, 1982, 1991). In 1982 she argued that Jackie was bearer of "a certain ideology: an ideology which deals with the construction of teenage femininity". (McRobbie, 1982, P251) This study supported some of the arguments used and gave an insight into the content of Jackie in the 60's and 70's. In 1991 McRobbie updated her study on Jackie attributing its decline in sales, to the decline in romance among teenage girls. She researched romance in depth and also looked at other magazines on the market.

In 1987, Elizabeth Frazer, utilized empirical data (derived from a questionaire) to explore the concept ideology used in social theory and research. She used <u>Jackie</u> magazines in her study, to prove that ideological meanings in a text fail to influence readers as some studies have suggested.

Janice Winship briefly reviewed <u>Jackie</u> (1985) in relation to other magazines. Winship observed that alot of attention was devoted to the male sex and critized "the medias belief that adolescent girls are (or should be?) obsessed with boys". (Winship, 1985, P42) Her study offers an interesting comparison to other magazines at that time.

Ron McKay (1984) interviewed the editor of <u>Just Seventeen</u> Dave Hepworth to establish how <u>Just Seventeen</u> was better than <u>Jackie</u>. Hepworth stated that he "would be flicking through <u>Jackie</u> and other magazines and thinking any fool could do better than that". (McKay, 1984, P32) McKay interviews show some of <u>Jackie's</u> failures.

This thesis will tie these studies together. The following chapters will attempt to assess the reason for the decline in sales of <u>Jackie</u> during the 1980's. Although the design of <u>Jackie</u> is an important issue, it will not be tackled in this study. the author believes that a visual communication student would be better qualified to assess this area.



Chapter One will begin with a brief history of teenage magazines and the role that magazines play in women's lives. Developments that took place in the 1980's are also examined. It will also discuss the content of Jackie and examine the ideals and preconceptions Jackie promoted. This chapter will also examine any changes that took place in the magazine during this period. Illustrations from Jackie will be used to support these arguments. Chapter One will discuss the content and layout of Jackie and examine the ideals and preconceptions Jackie promoted. This chapter will also examine state content and layout of Jackie and examine the ideals and preconceptions Jackie promoted. This chapter will also examine any changes that occured in the magazine during the 80's period. Jackie magazines shall be used as a primary source for these arguments.

Chapter Two will discuss the ideology <u>Jackie</u> promoted throughout the magazine. The content of the magazine shall be explored in depth. The problem page, romance, beauty, fashion and pop music features will be examined. There are other elements of <u>Jackie</u> one could look at such as horoscopes, short stories and advertisements. However due to the word limit it would be impossible to examine every feature.

Chapter Three will examine <u>Just Seventeen</u>, the magazine which replaced <u>Jackie</u>. Its content which includes music, fashion, sexuality and the problem page will be examined and explored. This chapter will attempt to analysis the growth of <u>Just Seventeen's</u> popularity demonstrates significant changes within youth culture and their expectations from a magazine.

(4)



CHAPTER ONE

Year	Adult women	Young women	Total consumer periodicals	
	'000	'000	'000	
1965	555,346	51,516	2,144,922	
1966	558,796	67,954	2,206,815	
(967	547,399	67,855	2,200,708	
1968	523,228	67,200	2,123,108	
1969	529,081	68,307	2,125,720	
970	491,269	79,990	2,092,833	
971	475,183	80,198	2,019,324	
972	481,182	84,549	2,061,780	
973	479,934	81,252	2,139,069	
974	479,737	75,960	1,941,448	
975	449,872	73,259	1,782,137	
976	442,825	65,251	1,728,241	
977	441,497	65,664	1,717,690	
978	449,817	61,843	1,739,153	
979	450,404	59,008		
980	440,494	56,036	1,739,402 1,666,361	
981	407,428	50,732	1,538,054	

Table 1 Britain, 1965–81: adult and young women's magazines circulation compared with the total periodical market (measured in terms of copies sold)

ources: ABC, Publishers' statements, BRAD, IPC, 1965-81. All figures represent

2. Ferguson, 1983, P207.

Table 4.1Age structure of the female population, United Kingdom(millions)

	16–29	30-59	60 and over	
1951	4.9	10.8	4.6	
1961	4.9 4.8	10.8		
1971		10.0	5.3 6.3	
1981	5.4 5.8	10.2	6.6	

3. Ferguson, 1983, P79.

This chapter will describe the history of teenage magazines and the role they partook in girls lives. The history of conception and the evolution of <u>Jackie</u> will be discussed. It will also explain the target audience and the principals used to promote, sell and captivate its readership. It is also hoped to explain the ideals behind the editorial regime used and what changes occured in the 1980's, which ultimately affected its demise.

Teenage Magazines

It was during the 1960's that the intermediate phase between childhood and adulthood was recognised and termed adolescence. The 1960's recognition of adolescence was reflected in the publication of several new magazines, for this teenage market such as Jackie, Mirabelle, Petticoat and Fab 208. (Davies, 1987, P20) it was during the Second World War that young womens spending power was recognised within the economic structure. Ferguson stated that teenage magazines "in the United Kingdom are directed at the 22.9 million females aged fifteen and over." (Ferguson, 1983, P2) Ferguson demonstrated this in a table, illustration 2.

Uncertainty surrounds the impact magazines had. McRobbie stated "it is always difficult to be precise about the effect the media has. Their power inevitably works insidiously, obliquely". (McRobbie, 1981, P117) Magazines along with other socializing agents such as family, society, and the multi-media contributed to the cultural process of defining women's position in society. They help to establish women's views of herself along with society's views of her. (Ferguson, 1983, P1) According to Davies "the media provide us with models of behaviour aimed at shaping us into socially acceptable females." (Davies, 1987, P4)

It could be argued that while the media works obliquely, it had control in voicing the acceptable and unacceptable. Davies believed that "children acquire traditional concepts of sex-related roles.... the media being among the prime socializing agents." (Davies, 1987,P4) Children were taught gender roles in childhood and during teenage years the ideals were put into practice. McRobbie explained the function of the media in our society and stated that

the power lies in the hands of the media whose role it is to define the appropriate language to provide the readers and viewers with the correct terminology and to make out for these social subjects, how they are meant to feel, to react. (McRobbie, 1991, P164)



Magazines unlike other media forms were specifically designed for a single sex. Men did not have equilivant magazines as women. Magazines which were geared toward young men were founded on a particular sport or activity such as fishing, computers, etc. Dancyger explained how magazines

act as a permanent record of changing tastes, ambitions, status and lifestyles Unlike any other country in the world, magazines are mainly bought by women, or men it seems still prefer newspapers. (Dancyger, 1978, P5)

Girls were provided with a variety of magazines from an early age and according to McRobbie, magazines

chart their readers lives chronologically and with such exactness they seem all the more natural. From <u>Mandy</u> and <u>Bunty</u> to <u>Jackie</u>, <u>19</u>, <u>Honey</u> and <u>Cosmopoliton</u> the real career for a woman is spelt in such a way as to leave the reader in little doubt. (McRobbie, 1991, P18)

The 1980's - A Period of Change

During the 1980's there were many social, economic, political and cultural changes in Britian. There were changes in age profile in the United Kingdom due to the post war baby boom. Ferguson's table (Illustration 3) showed that sixteento twenty nine year olds increased from 4.8 million to 5.8 million in twenty years. There was a mood of change and liberation among women in the 80's due to the women's movement. Politically women were beginning to occupy equal positions to men. Socially girls were more in control of their bodies, due to freely available contraception and wider access to information on abortion. Due to free third level education and improved social benefits girls could be economically independent. These changes along with influence from the media, girl's values were changed and women's expectations were increased. Therefore Jackie's target audience had varying ideals.



Content and Layout.

According to Angela McRobbie

"it would be difficult to imagine an adolescent without magazines like <u>Jackie</u>. <u>Jackie</u> is something of a national insitution.... few of us are likely to have been totally unaffected by it." (McRobbie, 1981, P113)

Jackie changed little since publication in 1964. "Jackie - The Baby Pics ! "illustrated a historic development of the magazine from its first appearance to 1982. (Illustration 4). This article featured a selection of Jackie covers over the period, discussed the contents of the magazine while outlining the developments. Jackie "was the first magazine for girls who were not interested in recipes or housekeeping hints." (Editor, Jackie, 21-03-1987) Teenage girls in 1964 were reading a similar magazine to girls in 1982. The model featured on the front cover was always white, conventionally attractive and smiling. The magazine always contained pop pin up posters, a problem page, fashion and beauty features and two picture stories.

The layout of <u>Jackie</u> had a nonchanging style which ensured familiarity for the readers. It facilitated uneven reading, similar to newspapers. Girls glanced through the magazine and reread articles when they had more time. Articles and features were organised in such a way that serious articles were segregated. Black and white pages were broken up by coloured advertisements, fashion and beauty features. <u>Jackie</u> did not sell or promote expensive qualities; the paper was cheap, prices for fashion and beauty products were affordable and advertisements were focused on a low budget. Cynthia White criticized publishers who were unwilling to invest in teenage magazines; "cheap paper, poor printing and flimsy editorial combine to produce superficial and ephemeral journalism." (White, 1970, P39) However <u>Jackie</u> did offer value for money to its readers, who were depending on pocket money for their weekly income.

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-ARE IN THE RES AND LUSINES

> January 11, 1964. 6d (Approx 3) Yes, the very first Jackie — for go-shead teensi Jackie was the first magazine for gais who weren't interested in recipes or housekeeping hints. So what we way interested in? — bit was the shear of the shear of the shear — phouse the shear of the shear of the shear Evis Presive and Billy Furthers and the leatures on Frank lifeid and Cliff earns a fab income — 'I lash out on my car and clother, 'he confessed.' U sed to dig colourful clobber — y'know, vivid pinks in' prover, be confessed.' U sed to dig colourful clobber — y'know, vivid pinks in' prover, Igo for a really well-out suit or dinner gaixet these days.'' So said a very mature 23-year-old Cliff SUE METHER NEL



Eashion this week is raincoats (for £7 19s 6d or £7.98) and anoraks (£5 10s or £5.50).

the data and the week is raincoals (for EV effect and the week is raincoals (for 100 or 65.50). Thensecore was divided into three Sections — If you're going stand y'. If you're on the loose' differ the boyfriend only — and here's score differ the boyfriend only — and here's score differ the boyfriend only — and here's score differ an upbeat session. Spont, drivin', and on to bost as session. Spont, drivin', and of course, the <u>oroblant aboyfriend</u>. And, of course, the <u>oroblant aboyfriend</u>. My poser? Simple, I want a boyfriend. And, of course, the <u>oroblant aboyfriend</u>. My poser? Simple, I want a boyfriend. And, of course, the <u>oroblant aboyfriend</u>. My poser? Simple, I want a boyfriend. And one eligible. Help, please. — The reply. ... "Solution? Easy. Get with a wish hairdo and a snazzy dress, slosh no tos of perfume and go where the boys are. Oh, if only it were so easy! — Thorable tab — preity good (lobber – clothes dig — like a lot upbeat session — good time swinging — going weil general. Baauty consists of a feature on

Issue No. 53 of Jackie has its finger on the pulse of teen Britain with many a pin-up — The Manfreds (7), The Rocking Berries (11), Herman's Hermits (7/17) and Dusty Springfield — an yes, we've heard of her. There's also the story of Dave Clark

Beauty consists of a feature on



10

MAN

63

January 9, 1965. 6d

DAVE CLARK

CO WI

NG.





A Beatnik The problem page is hotting up nicely ... a reader writes to say that her brother is a beatnik (a groovy sort of herpoat who looked like abit of a slob and home for vizzc) and stayed away from his site gem ... "The align od out this little gem ... "The align od out this her world of me but I can't stop myself going out with other boys, too. He doesn't know I have these dates. What's wrong with me please?" The answer is short and to the point ... "You're a flirt!" Fashion this week consists of photos of the worst mini dresses you ever saw — and all for under a fiver.

July 12, 1969. 6d

There's good value for you - no price change in five years! Of course, those

were the days when you could buy a new outfit, go to the pictures, have a meal, then take a tax ihome and still have change from a shilling (5p)! The cover model's wearing enough eyse-liner to keep the Jackie office supplied for a month. Big foppy hats were extremely popular and centre partings a musti

AND MORE OF THE

ARY

extremely popular and centre partings a must! Pop's shill big news, even though, with a few exceptions, we've never heard of any of them. Pin-ups are Evis Prealey (Hi Evis), Moody Blues (OK, so we've heard of them) and Wayne Maunder (Ha! Told you so).



There's an interview with Elton John who had a sight more hair than he sports bees days and he's taiking about meeting his gifthiend's parents alking about meeting Jack Wild (the Artiu) Dodger in "Oliver!") taiks about his new I'V series and Poo Gossip has Harmony Cross, Blood, Sweat and Tears (yeuch), the Isley Brothers and Idle Racel Where are they now, these poo stars of yesteryear? Probabily shouting at stars of yesteryear? Probably shouting at their kids and telling them to turn that



Fashion is yet more mini dresses. Flowery ones this time and all costing about 55 shillings (£2.75 approx). Minis



were worn by everyone, regardless of length of leg or width of thigh. There were some appailing sights around as you can imacinal

imagine! The stories are still drawn (girls with huge eyes, masses of long curly blonde hair and impossibly long legs), but there are four of them so there's plenty to read. March 3, 1973 4p

Metrication arrives! The cover is v. tastetul in various shades of purple — th only colour to be seen in guys 'n' gails Teenyboppers nule in '73 — here we have part two of a drawn Osmonds story, part three of a special on David Cassidy and part two of a New Seekers giant poster. Phewl



1 .

Pop Gossip features a vyoung and pre-coametic surgically altered Michael Jackson telling us he gets ten dollars a week pocket money! There are two drawn stories (not counting the Osmonds life history) but the gins still have foot-long eyelashes and long wavy hair. Tashion is somewhat confused, with a mini skirt, maxi skirt and a cat suit – take you'd expect to pay for a Mars bar today. Other pin-ups are Ben Murphy (star of hev. popular TV series "Alias Smith and Jones" — yes, that's where they got the stitle form) and Rick Springfield (7). Interviews are with Cat Stevens, Simon Turmer (two vell-known superstars) and Divin Newton Jonn talking about her tour with … you guessed t. ... Cliff Richard (Fichti).

(H) Citry). Ah, here's the letters page. A sender writes to say that her mum can't understand why pop stars wear make-up and glittery clothes and other such girly things. Helen has a pin-up of Marc Bolan on her bedroom wall and on it he's wearing a purse on a string. Shock! Horrof Lock up your daughters! Well, it gave her mum the heebie-pebies when she saw it! What was happening? Were all



January 28, 1978. 8p





And who's this? It's Peter Powell being interviewed but we nearly didn't recognise him . . . long brown curly locks (snigger), checked shirt and multicoloured scarf with many kinese.

checked shirt and multicoloured scart with mega-hinges. Patchwork (a former incarnation of Backchat shows you how to decorate your bags with sequins! Passing over that quickiy we find the letters page where we see a letter from a v. trendy reader who tesis us how her v. trendy faile eyelashes stuck to her new boyfnend's jacket! Reebing a dury (just in class expectation relation to the fashion is jumpers and rdis (and lots and lots of corduroy ps!).

Yes, it's pretty embarrassing when the baby pics come out but we're fearless here and don't mind digging up some old Jackies for you to wonder at.

JACKIE -

BABY

Nicholas Lyndhurst, Madness and Cli Richard (HI Cliff). Fashion is yet more tartan — just I find our sunglasses and we'll check o some prices ... aran style jumper for 88.99 and tartan trousers for £7.99. DAR 00 5h



There's also a really cute cartoon about Madge and her talking teddy, Beryl. Beryl's planted a buib but she's a bit worried because it's not growing. Madge discovers that it's a light buib (The old ones are the best) Hot Gossip features Generation X, Shaky, Wings and Suz Quatro, then there's an interview of Peter Duncari in his pre-Blue Peter days. He's got lots of brown curry hair, tool brown curry hair, tool star. John toy lack gets son meat tennis star. John toy lay ternis, Wimbledon-style.

January 9, 1982. 14p

January 9, 1982. 14p A faity large leas in price but it's definitely getting brighter The cover's in red and yellow atran and wouldn't go upyched in adrawerhu of the Steve's psyched in ear any ched in ear any state of the Steve's psyched in ear any state of the Steve's psyched states and the Steve's any states and the Steve's and the Steve's states and the Steve's states and states and states and states and the Steve's states and states a





Illustration 4. "Jackie - The Bady Pics!" Jackie, 21-03-1987.





What's this — a photo story! And what's this — another one! Looks like drawn stories have bitten the dust anc Jackie gets well-trendy by not only ha two photo-stories but by having one c them mostly in *colour*!

1

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Mi.

The

Of

The

Kić

-

Tal

Bill

So there it is, a swift flick through the pages of Jackie's history. But what about the Jackie of the futur imagine you were born this year a so would be 13 in the year 2000 ... what sort of magazine would a gift would be the pin-up? What sort of problems would be sent to Cathy / Claire? ... the best ones will be printed and receive a mystery gift from Steve's store? Send your lett to: Jackie 2000 AD, Jackie, P.O. Bu 305, London NW1 1TX.

Hot Gossip has a new jazzy title and tures Jimmy Pursey of Sham 69.











Ideals and Preconceptions

Jackie was presented as the magazine for the perfect teenage girl. It was an image girls could aspire to. The cover of Jackie showed a girl or a couple smiling at the readers, (Illustration 5). Jackie girls were never from subcultures, were never unattractive or never represented any image other than the "acceptable". Janice Winship studied the psychology underlying magazine covers. (Winship, 1987, P9) She found that the Jackie girl was always white, attractive, young and immaculately groomed. Jackie girls represented the image teenage girls admired and attempted to emulate. McRobbie found that the name Jackie had significant metaphorical meanings.

"The short snappy name itself carries a string of connotations; British fashionably modern; and cute; with the pet-form "ie" ending, it sums up all those desirable qualities which the reader is supposedly seeking. (McRobbie, 1982, P252)

Jackie sold qualities of white skin, youth, beauty and charm as valuable attributes of femininity. However "the ideal of femininity is impossible to achieve for the majority of women who are not white, young, able-bodied, heterosexual and affluent." (Davies, 1987, P5)

Jackie was designed to create feelings of pleasure, interest and leisure. The smiling girl on the cover reflected this and the feeling was carried throughout the magazine. Jackie cheered up the reader and was what girls could look forward to at the end of each week. Readers were invited to share Jackie's world. Girl's were introduced into the difficult period of adolescence as the magazine outlined the landmarks and discussed the problems. Jackie "... sets the frameworks within which a whole range of adolescent themes and issues are dealt with." (McRobbie, 1991 P147)





(11)



I had a letter this week (I do get more than one letter a week, by the way, lust in case you were fealing or yof ones. You werent? Oh, well, after all 1've dimps or yof ones. Anyway, to get back to the point, I had a letter requesting Steve, super-hero of the fan clubs, to put a photo of himself in the magazine. At the moment he is refusing, wanting to remain anonymous, (I would too if I looked like Anyway, why don't we get up a petition and make him change his mind? Only thing is, you might be sorry — so don't say I haven't warned you!

"Byo, Linda

DOG FOOD

LEFTOVERS?

LETUVERSE The agetting field-up with being aughed a because I am left of famous hander. For each of famous hander. For standard, the stander. For standard, the stander for standard, the stander for standard the standard for standard the standard for standard the standard for standard the standard the standard standard for standard the standard standard standard standard the standard stan

Y.T.S. SUCCESS STORY

P.S. Keep sending in your letters, original ones only, please. The address to write to is Chat Back, Jacke, 185 Fleet Street, London, ECAA 2HS. Each letter printed giets 25, but the Better Letter has a choice between a fiver, a radio, a three favourite things in Jacke.

BETTER LETTER

0.

CHARLENTER Tam a 15-year-old gif area to po to the Speedway at Dudby Wood. When I tell anyone what my hobby is, most of them laugh and ask what enjoyment there is in watching. Mere the sin watching to babil. But is even better because you can also meet all the riders. New met Edo Kundersen, had a sutograph. (And for all you people who are missing out on the fum, he is the World Ohampun). A Speedway fan.

A Speedway Fan, Cradley Heath.

P.S. If I get this letter in the Better Letter space I would like the £5 so I can get into the speedway three times.

(C'mon — it's the boys you're watching, not the bikes — isn't it? — Linda.)

GIRLS AND BOYS

I can't understand why people are always on about the battle of the sexes. I don't think there are any problems for us, as far as boys are concerned. My mum probably had to light for her right to work and earn a lar wage, but nowadays there are two cases of unantual treatment. Grits ambition and drug stratting base they

w cases of unaffuel treatment. Gris our generation have more holition and drive infinite where they arrise on and they should have no Blems doing so. Earliers a spend should have no Earliers as spend should have no Earliers as spend should have no Earliers as spend should have no been as a spend should have a been as a spend should have a they stopped heims so all a dividually good at, things would ork out themselves.

out themselves. eminists are no longer needed Jackie Fan. Manchester. hester

As far as I'm concerned, girls have always been loads better than boys at everything. Well, perhaps not quite everything ... What do other readers think? — Linda.) 4



LEND A HAND

<text><text><text><text>

Jones, Frankie, O.M.D., etc.! Sarah, Sarah, On your bike, matey. That's the part of the job we like best! — Linda.)

KNOCKED FOR SIX!

My six-year-old sister was feeling a bit under the weather recently so my mum elipped out to the chemist to get some medicine for her. It was for six-year-olds and under, but the label read. "Please do not drink alcohol, drive or operate machinery as the medicine might make you feel drowsy" Lynn. Garrinaton

Lynn, Garrington DOUBLE DUTCH?

Just recently bought a pair of reversible jeans from a local decides. And when I got home I decides. And when I got home I decides. And when I got home I reshen then up, image wash to suprise when I found that the jeans inside out"!!!

Nicela, Skipton. outside-in insteadt — Linda.)

GIVE HER A CHANCE!

In mark verser issue of lackies mark the second sec

From page 17

"London can be cruel," he said. "I can take it," I said with new bravado. He laughed. "I'm sure you can."



We drifted through the streets. I was surprised at how streets and the streets of the streets of

st. 'She's cool," he said and I Id tell by the tone of his e there was a lot of

voice there was the affection. "First time I asked her out "First time I asked her out she said OK, but it'll be after

"First time I asked her out she said OK, but it'll be atter eight." He smiled at the memory. "It was always after eight, never before, some sort of discipline she had for working - so we christened her Mint." "She's nice," I said hesitantly.

We arrived back at thirty-three with the fingers of dawn tickling the night.

<text>

6. Jackie, 07-12-1985.

Lisa, Kent.

The Editorial in Jackie

The editorial staff represented the "voice" of <u>Jackie</u> as they controlled what was published in the magazine. Janice Winship (1985) studied the editorial regime used in teenage magazines and critised Perricks opinion that "magazine publishers have turned with a sigh of relief to the charming simplicity of the teenage girl". (Winship, 1985 P8) Winship found this view both patronizing and incorrect. She stated that in the 1980's the editorial staff of teenage magazine listened to what their readers wanted in a magazine. McRobbie observed that "editors admit that for too long teenage and pre-teenage readers were treated with amusement if not outright ridicule". (McRobbie, 1991, P154)

Jackie's editorial staff addressed readers on a weekly basis in the "Chat back" page (Illustration 6). Jackie's editor Linda adopted the style of a friendly letter which allowed girls to feel that they were being addressed on a personal level. Jackie's editors were aware of changing values among girls during the 1980's period. In a response to these varying attitudes, new developments were introduced to the magazine in an effort to satisfy the readers.

Changes in Jackie in the 1980's

In 1982 illustrated images both in the stories and in the fashion pages were replaced by photographic images, in an effort to keep up with the new technological advancements of the time and to compete with its rivals. Jackie's editor remarked that in 1982 "drawn stories have litter the dust and Jackie gets well-trendy by not only having two photo-stories, but by having one of them mostly in colour". (Jackie, 03-21-1987) Photographic stories however were not as successful as Jackie's editors had hoped. The stories were arranged in rigid frames (Illustration 7), that resembled film clips. They were stiff in format when compared to the illustrated stories. (Illustration 8). Although as McRobbie observed, readers were familiar with the;

pace of televisual realism which shifts slowly from one character to the next.... on the flat page of a magazine, photo romance becomes a stiff awkward form. (McRobbie. 1991, P147)





Illustration 7. Jackie, 21-03-1987. Jackie, 11-05-1987

(13)




IN.J. re Pathetic Attempts Of Leonard J. Tatkins To Find Love In A World N.S. WILL BE. M Ung 1A R4 --. - Zist THE MEANEST MAN IN FRANCE I ATT 10 M 10

stand in our wa

Illustration 8. Jackie, Annual, 1980. Jackie, 11-04-1981.



8.	social status	head of household occupation	
А	upper middle class	higher managerial, administrative or professional	
В	middle class	intermediate managerial, administrative or professional	
C ₁	lower middle class	supervisory or clerical and junior	
C ₂	skilled working class	skilled manual	
D	working class	semi- and unskilled manual workers	
E	those at lowest level of subsistance	state pensioners or widows, casual, lowest-grade workers.	
D	working class those at lowest level of	semi- and unskilled manua workers state pensioners or widows	,

	Age						Social grade					
	15-24	25-34	35-44	45-54	55-64	65+	А	В	C_I	C_2	D	Ŀ
Estimated population aged 15+	19	16	15	13	14	22	3	13	23	27	19	13
Human's Weekly	15	13	14	15	17	25	2	13	25	28	18	1.
Homan's Own	25	19	14	13	12	16	2	1.3	27	29	18	1
Homan S Onen	26	20	14	14	12	14	2	1.3	26	31	17	1
Homan's Realm	17	14	15	15	16	22	2	13	2.5	.30	18	1
Mr II och	13	12	14	15	18	28	1	9	22	30	22	1
People's Friend	6	9	11	15	21	38	1	7	20	27	22	2
Homan and Home	14	14	16	18	19	18	5	21	27	23	15	
Family Circle	19	24	22	16	12	7	4	19	28	27	15	
Annabel	25	16	14	11	16	18	3	13	24	31	18	1
Guad Hausekeeping	18	21	19	15	14	13	S	27	31	18	11	
Ideal Home	20	23	20	14	13	11	7	24	25	24	1.3	
Options	44	22	17	8	6	3	7	21	3.3	24	11	
She	29	20	17	16	9	9	6	20	29	26	13	
Cusmopolitan	49	22	13	9	5	2	6	19	36	23	11	
Slimming	29	25	22	15	7	3	3	15	29	32	16	
Harpers & Queen	26	18	16	15	15	10	11	30	29	19	8	
Tackie ////////////////////////////////////	1 64 7	14. 87	16 15 1	11/1/8 1	11/2/	11311	14211	10	19		<u>21</u>	12
Argus women's three	37	20	14	12	9	8	0.5	5	17	37	27	1

9. Winship, 1987, P166-7.

Photographic stories were set in a working class environment and statistics showed that Jackie's main readership came from a working class group, (Illustration 9) McRobbie (1991) studied photographic stories in Jackie over a three year period (1985 - 1988) and observed that they were "expressive of key issues and tensions in the area of love and sexuality experienced by working class girls in the 1980's". (McRobbie, 1991, P147) The storylines became concerned with social problems relating to teenagers such as petty theft and bullying, (Illustration 7). However in these stories they retained the boy/girl relationships but showed serious problems rather then dealing with relationships on the purely romantic level that existed in the illustrated stories. Jackie's assistant editor remarked that

with the advent of the photo story.... the romance seemed to lose that nice emotional quality they had. It all became much more realistic, like the problem page set to pictures. (McRobbie, 1991, P146)

McRobbie claimed that the changes in Jackie were due to "female discontent with the kind of sterotypical behaviour which was such a stable part of picture romance." (McRobbie, 1991, P149) One could agree that the change could have been due to the new wave of sexual equality which was felt among female youth culture. This change could also have been influenced by television, as television was a very influential medium and was central to young peoples leisure activities. Jackie interviewed stars from popular T.V. series, which their readers could identify with, (Illustration 10). Jackie's photographic story "The Grat Pack" was based on the popular T.V. series Grangehill. This series and other such as Brookside and East Enders showed girls having the best of both worlds and went "to great lenghts to overturn rigid gender - sterotyping." (McRobbie, 1991, P148) Girls in these television series were strong minded, assertive, independent yet also enjoyed both platonic and romantic relationships with boys. Illustration 10) featured an interview with Cornation Street star Sally Ann Matthews and when asked about a boyfriend she replied " that side of things isn't really relevant at the moment." (Jackie, 31-05-1986) Girls clearly did not place great emphasis an a romantic relationship.





10. Jackie, 31-05-1986, Jackie, 23-05-1987.

<u>Jackie</u> did change slightly to accommodate the shifting attitudes among teenage girls regarding romance. Despite this, photographic stories were not very successful. This could have been due to the lack of imagination, the rigid format of the stories and the story lines used in the strips. <u>Just Seventeen</u>'s editor Dave Hepworth stated that;

The greatest boom to Just Seventeen was the photo strip stories, the fact that everyone else did them, because it immediately stamped them as carry photo - strips magazines.... it staggered me the letters we got all saying " thank God you haven't got photo-strips." (McKay, 1984, P32).

It has been shown that the editorial staff were aware that attitudes and needs of teenagers were changing rapidly and that with a wider sphere of influence affecting their readers, their magazine was fast becoming obsolete. Jackie did adjust to accommodate the 80's girl, however they were not equipped to deal with this phenomenon and ultimately lost the battle.



CHAPTER TWO



This chapter explores the ideology Jackie represented. It will attempt to show that the reason for the magazines decline in popularity was Jackie's refusal to change its traditional conventional view point regarding girls and their role both in relationships and in society. Jackie presented an ideology which was old fashioned and no longer acceptable among teenage girls. Jackie supported the belief that a young girl may be a "Tomboy", but an reaching puberty " she has to hang up her jeans and put on a bra and tights". (W. Faulker & E. Arnold, 1985, P64) The magazine did not mirror the new beliefs and ideals that young girls were now experiencing, nor did it acknowledge the new developments which accured in society as a result of the women's movement. Jackie refused to present girls with a choice, it merely illustrated one ideal and left no room for variations. In examining the features in Jackie this becomes more apparent

Jackie's Ideology

Elizabeth Frazer (1987) carried out a study involving seven groups of teenage girls from mixed social, economic and cultural backgrounds. Frazer studied the concept "ideology" and according to her agreement it

Predicts a certain sort of relationship between

readers and the texts which are said to be bearers

of ideological meaning as is taken as an explanation

of people's beliefs or behaviour. (Frazer, 1987, P407)

The traditional ideology of femininity showed women to be passive and lacking the assertive strength of men. This notion was supported by women's biological capacity to nurture and care for babies and children. Women have never fought in wars or held powerful business positions. Girls were brought up with this ideal and tended to act accordingly. McRobbie stated that women's magazines acted on "key cultural forms reflective of distinctly feminine pleasures". (McRobbie, 1991, P135).

Women and girls magazines addressed a female market and promoted a feminine culture for their readers. These magazines helped to form a cult of femininity which was "a social group of which all those females can belong, as a set of practices and beliefs.... whose periodic performance reaffirms a common femininity and shared group membership". (Ferguson, 1983, P184) Jackie was reflective of this ideal. McRobbie looked at Jackie in this context when she indicated that "Jackie is a bearer of certain ideology... one which deals with construction of a teenage "femininity". (McRobbie, 1982, P263)

Jackie was focused toward girls between the ages of eleven and sixteen and within its ideological construction <u>Jackie</u> dealt with subjects whose connotations would be thought to be of interest to adolescent females. <u>Jackie</u> had its own conventions and style and the readers were presented with a set of values within its practices.





Thanks to: Carla Kelly, Birmingham; Louise McDaid, Paisley; Sharon Caroll, Belfast; and Tina Stuart, Croydon, for their good advice!

I DON'T WANT TO GO OUT

d going out. After just want to stay in and in front of the TV.

pek and I can't be poing. But I know













28 Jackie





-one to take my sid I do? They hardly ne now. I'm so I feel like running

SHOULD I DIET?

I STILL FANCY HIM

am 13 and quite ta

igh nearly nine stones. I nk i'm fat but most people y that I'm skinny. Can you tell if I need to go on a diet?

nikely, if you feel healthy you shouldn't go on a crash what other people teil you,

I'VE NEVER HAD A

BOYFRIEND

I CAN'T FACE THEM I'M SO FAT I'm 12 and quite small fr ny age, I'm also fat. Everyo alls me chubby. My mum von't let me go on a diet eccause she says I'm too oung, and I try to cut down weets but it's very difficul ometimes go running and wimming overy weekend lever lose any weight. I fan oy at school and he

Your mum is right, you are too diet, instead ask her to help you junk food and eat jots of health

SHE WON'T LET ME SEE HIM

te but l'm





11. Jackie, 23-05-1987, Jackie, 11-04-1987.



E DOESN'T NOW I EXIST!

I'm madly in love with Paul but he doesn't know I exist. ry time we pass in the ridor at school I smile but he doesn't look. At nights I cry self to sleep just thinking ut him. My friends say I uld ask him out but my sle life would end if he said I wear glasses. Do you think has anything to do with it?

No. Not a lot. It sounds as if you're very shy. You're ting all this time and energy boy who just doesn't know

I boy who just doesn't know exist! What you want is to keep ying that he might fancy you ut if you were to ask him out if he said no that dream id be shattered. So, you've a choice — either take a nce and risk a bit of yarrassment, or do nothing beld on to vour dreams. hold on to your dreams. Why not try to break the ice by aking to him? There are lots of s to get a conversation ted — from grabbing him and ng him he's a bit of all right to ng him if he found the physics n difficult. How you break the vill depend on how much you t to stick your neck out. But ve got to risk a little bit if you t to step out of the karound



I want to be famous, I want to be something big. I want take use of my life. But how I do it being stuck in front of T.V. most of the time? I'm a d thicknewspecified d thirteen year old.

Gosh — you mean you're actually chained in front of the arms and legs? Poor you. gine being forced to watch pine being forced to watch y single episode of scroads ... Seriously, there's ing wrong with wanting to be zus, with wanting to do ething with your life. The ble with huge ambitions is they can seem so daunting, so, well, impossible! So you and settle down in front of box again. We suppose All ox again, we suppose. All areer plans divide into small er plans divide into sman like the links in a big And what's the first step for ou've guessed — pull the that televisjon — and take

Got a problem? are here to the Cathy and Claire, Jackie, London EC4A 2HS. Please enclose a stamped addressed like a personal reply.

My teacher is always picking on me for no reason. I dread getting up in the of him and the way he treats me . He's always giving me detention and one evening when I was supposed to go and visit my mum in hospital he gave me detention 'cos I didn't know the answer to a question. He wouldn't listen and kept me home Dad had come back from the hospital and there was a row. out and we don't speak. It's

Think about this one. Sometimes you're in hot water with a particular teacher because you give them reason — perhaps knowing the answer to that question was homework you were supposed to have prepared, or perhaps you cheek him? If you've thought about it and think that you're picked on more than anyone else, and that he's being unfair, then talk to your form teacher, or your guidance teacher. toge

teacher. Teachers aren't perfect beings and it could be that the two of you just get underneath each other's skin. A change of each other siskin. A change of class, or perhaps a more civilised approach to each other, like a determined attampt to be polite and to obey the rules might help. But talk to one of the staff you like and trust first of all, and take it

HE MAKES MY

LIFE A MISERY!

from there

HAVEIGOTA CHANCE WITH HIM?

I've fallen in love with this twenty-year-old lad. I've fall like this for over five months. I'm only thirteen and he knows I like him but I don't know how he feels about me! Every time I see him he comes over to talk but he's always with his mates so I get pretty shy. My friend thinks I've got a good chance with him. What do you think?

Whether he fancies you or not, chances are he's pretty flattered that he can set your heart fluttering, but compared to you he's not a lad — he's an old man! Drool over him if you like, but he's strictly a dream lover, and you'd be wise to keep it that way

Don't worry, Cathy and Claire rescue! Write to 185 Fleet Street, envelope if you'd

CHILDHOOD

lan and I have been going out together since I was ten. I'm fifteen now, but we've never been steadies. We go out together sometimes for as long as five months and then we fail out and we don't snear. It's always happening. When we're apart I go out with other boys, but none of them seem right. When we get back together again I'm happy, but I find I'm just waiting for the next time there's a row and we split up. out a way you can stretch your cash

Maybe if you didn't have this on-off relationship the friendship just wouldn't have survived? This way, you can stay close, yet still have plenty of chances to meet other people and make friends. If you'd stayed together, you'd probably both be a bit bored and the relationship might well have gone stale. Perhaps it's because your relationship is a bit stormy and you don't have the chance to feel together. I LIED ABOUT HIS AGE My boyfriend's 20 and I'm 14. I knew Mum would go mad if she knew, so I told her he was only 18. I know I should have told her the truth, but I couldn't. I'm scared that if she finds out how old he is she'll stop me seeing him. He's kind and gentle and I love him.

I CAN'T SNOG

Six years' age difference is a lot when you're only 14 and he's 20. However, since your mura accepts you going out with an 18-year-old we can't see that his being two years older than that can alter the picture very much. But if Mum finds out that I can't snog. At a disco I met this wonderful boy, who held my hand and started to kiss me, but I pushed him away. I told my older sister who's seventeen and she says snogging's easy. All you do is open and close your mouth. It's all right for her.— she's got plenty of boyfriends. Is she teiling me the truth? Please help me because I've lost a dead nice boy. nice boy.

nice boy.
Well — she makes kissing Sound like The Complete Guide To Impersonating a Goldrish. And if you follow her advice you probably will find that procunter with a wet fish. He looked wonderful, but maybe the chemistry was missing? Maybe the kissing - you just dirint tancy provide the crunch — or the kiss — you just dirint tancy forget all about the do's and do the of this areally fanciable forget time a really fanciable forget to kissing — there aren't any. Next time a really fanciable forget the rules, and get on with the kissing — you'l be surprised how easy it is!

-1 - 11

SHORT OF CASH

I'm getting really depressed over pocket money. I'm thirteen and I only get 75p a week. It's really embarrassin when friends ask me to go somewhere with them as I can never afford it. I've tried talking never afford it. I've tried talking to my mum and stepfather about a rise but they won't listen. They say I've got everything i need. I've hought of getting a job, but I visit my father in London so often I would have to have days off. I can't babysit because Mum says I'm irresponsible. I try to save but I have to buy all my own cosmetics, tolletries and often shoes.

she already had is seen, boyfriend. They told me Scott had been really cut up about a girl a few months ago and hadn't really got over it. He told them he really did care about me and they say if I play it cool i'll get him back. That's what I want more than anything. Perhaps you could work at home and earn a little more home and earn a little more that way — taik to your parents about that. It would help you in two ways — you'd have more money and you'd be learning a little responsibility. Think about casual work during the holidays and weekends if you can't commit yourself to a regular job. And save all birthday and Christmas money for those trats. The simple truth might be that your parents can't afford to give you more. Or they may feel you don't need more. It there's a disco or concert you're desperate to go to with friends, taik to them, and perhaps they'l theip you work out a way you can stretch your

A both of you are still reacting to something that happened in the past. The danger is you're getting each other on the rebound, so a break just now is probably the best thing for you both. You seem sure of your feelings, but perhaps if Scott had come on a bit more strongly you'r have backed off? The advice from his friends is probably spot on. Keep things triendly and perhaps that will give you both a little space?

STILETTO PROBLEM

My friend Jill and I are both 12. She's not allowed to wear shoes with little stiletto heels because her mum doesn like them. Recently when we were in town together, she bought a pair with her birthday money. She asked me to keep the shoes at my house so that her mum wouldn't see them, and she'd be able to wear then when we go out together. My mum lets me wear shoes like that, but I'm scared she'll find out what's happening and tell my friend's mum. I'd hate to lose Jill's friendship.

It's not really fair of Jill to pur eitful, so we think you shoul give Jill the shoes back and let her take the responsibility for what she's done. If she wants to disobey her mum it's up to her, but she shouldn't involve you. Ir any case, flat shoes are very fashionable at the moment, nt, so is all this lying really worthwhile?





I was very badly hurt by a boy and I swore I'd never get involved again but two friends of mine introduced me to Scott and we began going out together. Gradually I really fell for him because he was— well, smashing! Then he told me that he knew how I felt and he wanted time away from me to think.

to think. I went to the disco where we

met and I saw him kissing a girl, and I was really jealous, though his mates said she was just a

friend from America and that

she already had a steady

SWEETHEARTS

<u>Jackie's</u> ideals were presented through its editorial style and topics chosen for inclusion. However <u>Jackie</u> was not the sole agent in the promotion of a feminine ideology, nor can anyone measure exactly how influential the magazine was because "people are only partially subject to ideology or are subject to multiple and conflicting ideologies". (Frazer, 1987, P410) Elizabeth Frazer criticized theorists who claimed texts had a major impact on people's ideals and claimed they "...commit the fallacy of reading the meaning of a text and inferring the ideological effect the text must have on the reader". (Frazer, 1987, P411)

One can determine therefore that it was unsure the impact <u>Jackie</u> had on teenagers, that is, if it had any. However by examining the ideology <u>Jackie</u> promoted, and by looking at its popularity one can determine what youth culture wanted from a magazine. Frazers study involved questioning the girls on the <u>Jackie</u> text. She concluded that the text had no influence on the girls attitudes and he

empirical evidence suggests that the kinds of meanings which are encoded in texts and which we might want to call ideological, fails to get a grip on readers in the way the notion of ideology generally suggests. (Frazer, 1987, P149)

The Problem Page.

The problem pages are the area of women's magazine discourse which consistently strive to strike the most intimate tone of voice.... provided a form of psychological and social support. (Ferguson, 1983, P41)

The problem page dealt with feminine troubles. As women tended to be the more caring and nurturing of the sexes, it was not surprising that they were more likely to seek help and share problems from their personal lives. This was apparent by the almost exclusively female focus of the problems page. Problems pages have received much criticism form feminists. Winship believed that their presence within a magazine led to a presumption that girls were alone with their problems. Writing to a problem page was a sign of loneliness and isolation. As there was no support from a female network, the problems experienced were seen as personal failures rather than a product of an unequal society. Winship also claimed that while responses were on a one to one level, for many problems concerning class, race and sexuality, there were no solutions so, in effect, matters never went beyond the problem page. (Winship, 1987, P163) Winship believed the problem page to be anti-feminist, as there were no encouragement given to solidarity amongst women. Jackie's agony aunts Cathy and Claire dealt with such issues as self image, health, beauty, family and boyfriend problems, (Illustration 11). Jackie avoided publishing problems regarding sexual matters. Angela McRobbie suggested this was due to attitudes of the publishers, D.C. Thomson. Jackie ignored cultural and social changes in society. As the editorial staff were responsible for what was published, the problem page was not truly representative of youth culture's problems in the 1980's, it was only representative of the ideology Jackie represented. The problems published in Jackie during the 80's did not differ greatly from those published in 1964. One problem published in Jackie on 01-11-1964 asked " I want a boyfriend. Although I am considered pretty, fun and sometimes witty, it's no go. I just can't find anyone eligible. Help please". (Jackie, 03-21-1987) This problem was not unsimilar to one published in 1987. " I am 14 and I've never been out with a boy. I don't think I'm ugly and some of my friends say I'm quite pretty, but boys don't look at me... What is wrong with me?." (Jackie, 05-23-1987) These problems illustrate that Jackie did not acknowledge social developments in teenage culture during this twenty year period. (McRobbie, 1991, P159)

Jackie never gave adequate coverage to issues such as contraception, teenage pregnancy, incest or abortion. Most problems were focused on female development, school, family etc. The problems published were similar from week to week and ranged from, "I've never had a boyfriend", "I still fancy him", to "Should I diet?", "Stilotto Problems". Replies from Cathy and Claire were safe and conservative. One girl age sixteen years asked for advice as she had a crush on a man in his thirties. The reply did not provide a solution; "Despite what you've told us, we're sure what you're going through is a crush, which will pass in time..." This reply was not very helpful and the reader did not get a explanation as to why young girls often tend to fancy older men. It was perhaps Jackie's refusal to deal openly with sexual issues and practical problems that led girls to turn to other magazines.

Jackie avoided the subjects of lesbianism and homosexuality. Jackie always promoted the hetrosexual romantic relationship and this also extended to the problem page. Illustration 11, represents some of the problems published in Jackie's problem page. In Chapter Three, when Just Seventeen's problems page is discussed, one can see what advice the female youth culture needed and wanted. The problem page in general had a selective role in, for example, the field of sexuality, where society had strong views on the acceptable and unacceptable. It occupied a position in the

"...creation of a number of discourses designed so that they may be used by teenage girls to make sense of their complex and frequently contradictory feelings in relation to their own sexuality." (McRobbie, 1991, P165).

In Frazers study (1987), she questioned girls on the topic of the problem page in <u>Jackie</u>. The girls question concluded the problems published were "stupid, that the problems were not real problems, that the answers were pathetic and not helpful at all". (Frazer, 1987, P149)



12. Jackie, 11-04-1981.

This discourse has shown that the problem page was one area of <u>Jackie</u> in which the true ideology of the editorial staff was apparent. In summary <u>Jackie</u> published conservative questions in the problem page and avoided all subjects relating to sexual issues. <u>Jackie</u> ignored the developments in youth culture so the problems published were not representative of what girls were experiencing. The problem page emphasized the heterosexual relationship and according to Angela McRobbie "... it is the problem page that we find in the 1980's the strongest definition of teenage femininity. It is here... that female identity is given shape". (McRobbie, 1991, P165)

Male/Female Relationships in Jackie.

A strong criticism of Jackie: There was a complete focus on the supremacy of a heterosexual romantic relationship. Jackie constructed male and female roles very clearly and left no room for choices. According to McRobbie (1991) all magazines including Jackie regarded girls as a monolithic group and ignored differences between them. Jackie instead assumed a common definition of girlhood. Women and girls were constantly encouraged to seek fulfilment in union with a man; she was not perfect without one. This viewpoint was reflected in many of its features, such as; "Where they'll be... how to catch them", "I really thought I loved him", "Catch him if you can", and "How to make him want you in winter". (Jackie, Annual, 1980)

Romance was an underlying theme throughout all of Jackies features. Love was an element that prevailed throughout the magazine. Jackie promoted love as "a state of existence to be sought out and welcomed just as its absence was to be avoided and feared". (Ferguson, 1983, P47) Some of the articles featured on Jackies front covers illustrated the importance of love in a girls life. They ranged from "Everything you want to know about snogging", "What's sexy about boys" to "he is the best looking boyfriend in Britain". McRobbie stated that "stories about boys and images of boys with information about them is a psychic pre-requisite for the transition from a pre-pulertal femininity to a more overtly adolescent femininity". (McRobbie, 1991, P187) As Jackie's romantic relationships and images were focused on the heterosexual, Jackie was giving a very traditional view point to an audience who were at an influential stage of their lives and many had not yet fixed attitudes regarding their own and others sexuality. Jackie's traditional values extended not just to girls sexuality but also to their role in a male/female relationship. Illustration 12 "where's the boy for me", introduces Jane who never had a boyfriend until Robin came on the scene. However Jane feared that Robin was becoming interested in her best friend Vicky. Jane was then caught between jealousy and fear of loosing the her best friend and her boyfriend. Jackie renforced the view that the ultimate achievement was not just to get a man, but girls also had to keep him. They had to be careful of other girls, even best friends, trying to steal them.

(22)





AND NOW

I REALLY HOPE HE PHONES HE'S SO NICE, OH! THERE'S PHONE NOW! THAT'LL BE P





OF COURSE NOTI DON'T B STUPID, WHAT WERE YOU



SORRY M









13. Jackie, 30-05-1987.



In 1987 Jackie's editor stated that the illustrated stories in 1964 were "all about true love of course. Somethings just never change". (Jackie, 21-03-1987) Little has changed as the romance element was carried through to the photographic stories. Jackie depicted girls as passive and controlled by romance. In the photographic story Illustration 13, "You keep me hanging on", Sharon was the victim of romance, waiting for Colin to phone her. He promised yet never did. At the end of the story, Colin still had not phoned and Sharon was left waiting, thinking, "What she talking about, asking is he still going to ring! He said he would didn't he?. Didn't he.....?" Jackie did not provide Sharon with an alternative to waiting for Colins phone call. Sharon never considered ringing him or just forgetting him.

Frazer analysis could be taken as accurate and representative of girls attitudes. She concluded that girls preferred the undemanding hero's in the photo-stories, as real boys did not conform to the romantic ideal and were more sexually demanding. Frazers disquisition confirmed that girls did enjoy non-threatening romances but were no longer interested in the passive female roles depicted in the photo-stories. Jackie failed to meet the demands and retained the traditional view regarding romance. Jackie's editorial staff were unwilling to change their views to accommodate the new girl.

Girls were not given an option to a romantic relationship with a boy. This seemed to satisfy the girls of the 60's and 70's yet, the 80's, girls wanted something more. The wanted an equality in their relationship and were no longer satisfied with female passivity. This was one of the main areas in which girls attitudes changed and contributed to Jackie's demise.

Beauty

"The media project the idealized experience and often inaccurate preconceptions of a small but priviledged minority of the population as though they were reality". (Davies, 1987, P1) The media including magazines like <u>Jackie</u> placed pressure on girls to improve their bodies and personalities. There was a constant focus on self improvement. These efforts were self deflating as trends in fashion, hair styles and body size change constantly. Ferguson stated that "physical beauty is more than a goal in its own right. It also symbolises a seperate power structure within female society". (Ferguson, 1983, P47) This ideal was supported in magazines such as <u>Jackie</u>.



Problem

10 Jacki

Emma O'Connell is 14 and from Surrey. "I'd like your advice on what to do with my hair as I usually wear it in a ponytail because It's such a mess."



Charlotte Stadler is 14 and from London. "My hair is very straight and fine. I had it permed a while ago and there's still a bit of that left which makes it difficult to deal with.

Problem

"I like my like this all th definitely go mind it havin myself becau te my new look but I wouldn't wear it a all the time as it's a bit too wild. I'd by go to a party like this and I don't

Verdict



"It's a great transformation and very different from what I'd imagined it would be. I don't usually wear make-up and I was surprised to see how much it changed me. I love the hair, especially the way it goes to the side. The bow's a bit much though?" - 1 Man



1 1

artist Mary

 The natural look means clear, healthy skin, skining eyes and just a little make-up to denote the skinit of the

different forms from special lotions to courses of tablets. Whatever your skin type, your skin and hair can be improved if you eat a balanced diet, tak regular exercise, get tots of fresh air and lots of sleep. Be kind to yourself and cut out sugar and processed foods which are so full of additives that their natural goodness has disappeared completely. Make-up should be really light and fresh Now, follow these simple steps to perfect make-up and a perfect natural look!



 Black mascara next, with two coats for a perfect linish. Allow the lirst coat to dry before you apply the second – the last thing you want is thick, clogged lashes. 18



for the natural look. It should be used to help make the best of your features — not to cover up blemishes! A greasy skin should be treated with great care and kept really clean — use medicated products for cleansing and treat existing spots with a treatment cream. A great pumber of sorts which peers seem to

existing spots with a treatment cream. A great number of spots which never seem to go away could mean that you have acne. The best idea is to visit your doctor as there are several treatments available for acne now in different form special folions to courses of



-

Lip colour is the final step and Mary used a russett automatic lip colour to give colour and shine.





1

Arabella's

Fashion and beauty interest's were taken for granted as natural features of femininity. Girls were expected to have an interest in such activities which were all part of being female. According to Ferguson "beauty is taken for granted as both means and end of the female world and physical appearance is a highly normative cult message". (Ferguson, 1983, P58) Jackie promoted a variety of beauty products as vital feminine accessories. Readers could choose from a range of routines and products presented in Jackie, however this choice did not go so far as to include a refusal to participate in these routines.

<u>Jackie</u> secured girls in a firm gender position and established them in a grown up world where a females physical attractiveness was of major importance. Beauty "... reflects the extent to which a woman's worth is defined in terms of her appearance". (Ferguson, 1983, P42) <u>Jackie</u> encouraged girls to be consumers of beauty products. Beauty products according to McRobbie, helped to "... anchor femininity while at the same unsettling and undermining it". (McRobbie, 1991, P176) <u>Jackie</u> "thrived on this undermining principal... Bettelheim has called "narcissistic" disappointments". (ibid)

Jackie used conventionally pretty slim, well groomed girls to promote beauty products. Not only were the products being sold but so too was the image. Slim women were used as they represented a quality of self discipline and "... because of the apparent powerlessness of the emonciated bodies suits a patriarchal society like ours in which men are the ones with strength and power". (Davies, 1987, P176) Beauty products were symbolic of the transitional phase from childhood to adulthood. Teenage girls had no time off from their feminine work. Jackie showed girl's main hobbies as fashion and beauty and girls were expected to spend hours devoted to this practice while their male contemparies were excused. Beautification was considered the perfect pastime for girls and it helped to secure a boyfriend.

Beauty features in Jackie were arranged on double paged coloured spreads in conjuction with some fashion items. Girls were photographed before and after a make over. Illustration showed step by step instructions to achieve the desired natural look. Jackie promoted self improvement on a daily basis, "with the application of a little more effort, self control or starvation - end a few step by step instructions - every female could become that bit more beautiful". (Ferguson, 1983, P94) Change was always a strong element in Jackie and advice was given to subtly improve looks in a natural way. Features such as

"Pretty Natural... Beauty Edition helps you achieve the natural look." (Jackie 21-03-1987)

"All Change; Fancy a new look? The <u>Jackie</u> makeover team come to the rescue..." (<u>Jackie</u> 23-05-1987).

"I'd like a new look please". (Jackie 08-11-1986). indicated this thought.



15. Jackie, 11-04-1987.



16. Jackie, 20-12-1986.

<u>Jackie</u> seldom encouraged girls to be creative with their make-up or wear outlandish colours. One feature advised

Lips and nails should tone with cloths you're wearing and go with your skin tones too... if you have quite sallow skin and dark hair a blue/red lip colour would look terrible. (Jackie, Annual, 1980)

<u>Jackie</u> offered girls a very limiting outlook on their appearance. Girls were no longer interested in beauty features for the purpose of gaining a boyfriend but used cosmetics to make them feel good, as a means of self expression and for the benefit of self. Girls found <u>Jackie</u>'s conventional outlook both old fashioned and out of date. This becomes very apparent when compared to Just Seventeen in Chapter Three.

Fashion

Traditionally womens cloth were designed by men and hence reflected male ideals. It followed that fashion trends had transformed women into objects of desire. The stiletto heel made the everyday routine of walking a painful process for women. Such fashions were reflective of womens dependant fragile status. Jackie promoted this ideal and was not in favour of challenging traditional conceptions of femininity.

Jackie promoted cheap, affordable chain store clothes, such as B.H.S., Top Shop, Chelesca Girl and Hennes. Models were white, young, thin and pretty and dressed in conservative dress. Illustration 15 and illustration 16 shows a typical double page fashion spread. Models were arranged in poses accross the page, however the overall effect was stiff and boaring. The fashions pages featured one model wearing different outfits based on similar theme. Models were always photographed in a studio setting and the overall effect lacked imagination and creativity. Fashions drawings, (illustrations 17) in the early 80's were more free and more fun than these fashion pages. Jackie never encouraged girls to be expressive, individual in their dress or to see clothes as a machanism of self expression. Youth culture often created their own style through their dress. Jackie never covered the fashion of sub-cultures and trends such as "punk" fashion which was very popular among youth culture in the 80's.





Illustration 17. Jackie, 11-04-1981.

(26)



WHO IS THIS GIRL? WHY DOES SHE KEEP CHANGING HER IMAGE? WHY DO WE ALL COPY HER???



• Shock? Horror! Who is this hussy with all those crucifixes, bits of lace, hairy armpits and oft-seen tummy button? It's 1984 and mothers

are tutting at "The Queen Of Sleaze." Songs included 'Holiday', 'Lucky Star', and 'Like A Virgin'. The craze for crucifixes and lacey leggings has begun ...





• 1985 sees Madonna co-starring (but taking all the limelight) with Rosanna Arquette in the film 'Desperately Seeking Sucan' Susan'.

It's goodbye to the lacey bits. Ray-bans and brocade jackets become the trademark ... several weeks later Top Shop's full of the stuff! Songs included 'Material Girl', 'Into The Groove', 'Borderline' and 'Dress You Up'.





(This was all done in high-pitched screams. Everyone yelled together so we're not exactly sure who said what.)

Which magazine are you from? Jackie? Oh great. I'm going to buy this! From left to right you are . . Nick from Mordsley near Ormskirk

sley near Ormskirk lo from Southampton Maria from Winchester. "We both work at W Woolwarths in Winchester, Hants, we're checkout girls."

Do you all know each other? lo, we've just met. We've accosted each

What do you think of Madonna? She's a slag. SLUT, SLUT! She's all right, I like her dancing. Go away! She's a bit of a slut, and anyway her

marriage is falling apart at the seams. Ha-ha.

as and Nadeen Potter from St

Do you like Madonna? Steven: She's not bad. I liked her when she first came out, not so much now though.

Are you going to see her new

Oh, don't know, might do. I saw a clip of her film on 'The Tube' and it ooked totally pathetic, so no way

Did you like Madonna best when she first came out or now? She was all right then.

I think she's got a bit better in a way 'cas now she's showing that she can actually sing. Yeah, yeah.

That latest song is just appalling. It's got a really good verse but the chorus is just

What's her all-time best single?

Yeah, Holiday's good but I like Borderline. Want to get some pictures taken? Oh GREATI Oh, quick, a bit of lipstick!



Justine Kerrigan (Tracy Corkhill, Justine Kerrigan (Tracy Corkhill, Brookside) "I think Madonna's brilliant. I'd love to be her. She looks lovely now with her hair short i' hat but I think I prefer the way she was before 'cas the music was better."



• 1936 — The Wedding, the film with hubby Sean Penn, the hair's chopped and that boy in her Papa Don't Preach video. Mmm . . . Crucifixes and lace are passé (much to the annoyance of everyone who lashed out 15 quid on diamanté crosses). The

Don't Preach', and 'Live To



Are you going to watch her new film Shanghai Surprise? Which of her records do you like best? Steven: That first one she did, 'Like A Virgin'. GE!

-

18. Jackie, 25-05-1987.



Jackie encouraged fantasy in girls dress. Many fashion features displayed this trend for example;

"Acting up! When one's a famous actress, dahling ...

a glamour girls shopping is never done"

"Let's pretend", "A touch of class ... Timex Watch,

floaty silk scarves, Chanel No. 5". (Jackie 1990, Annual)

These articules illustrated girls dressing up to become a pop star look alike. Heather state "my life is boaring.... I need Jackie to help". (Jackie 23-05-1987) Jackie arranged that these girls become Kate Bush, Cyndi Lauper and Annie Lennox, lookalikes. However these girls were not encouraged to either create their own individual style or wear these images on a daily basis It was clearly a "Lets Pretend" exercise.

Girls in the 80's looked to Pop Stars for inspiration on dress trends. Jackie however did not conform with this ideal. In a article on Madonna, the pop singer (illustration 18) the question was posed "Who is this girl". Why does she keep changing her image? Why do we all copy her". (Jackie 08-11-1986) Four girls were interviewed and asked "What do you think of Madonna?" The replies were clearly negative and ranged from "She a slag, Slut, Slut", to "She's a bit of a slut, and anyway her marriage is falling apart at the seams, ha-ha". (ibid) Jackie's own opinion of Madonna was similar "Who is this hussy with all those crucifixes bits of lace, hairy armpits and oft-seem tummy button? The Queen of Sleaze". (ibid) Jackie judged Madonna by her appearance and dress code. She clearly did not conform to Jackie's ideals, her clothes were too revealing, she refused to partake in beauty routines such as hair removal and she committed the ultimate sin, she was unable to keep her man. Madonna was not considered a suitable role model for Jackie girls. Jackie presented clear views on the acceptable and the unacceptable and Madonna despite her enormous success and huge popularity during the 80's was not acceptable.

Jackie accommodated mainstream fashion yet never covered girls individual tastes. Clothes represented in Jackie were never "funky" or "trendy", instead they were conservative. Girls were never encouraged to wear revealing clothes or dress to look sexy and attractive. The 80's girl wanted to express themselves through their dress and create an individual look. Jackie's editors were not prepared to satisfy these girls, or acknowledge the new influence of pop music on youth culture.

(27)

F-F-F-FOUL RATE DE LA COMPACT DE LA COMPACTICA DE LA





OK Patsy, spill the beanz — what were you really like when you were 14?

"I was a very dizzy sort of person — a lot more so than I am now. I was also madly in love with Nick Heyward and all I thought about was Hairout 100. I was absolutely potty about them I like to think I was a nice person, too."

you ever meet Nick?

"Yes! I was in his video for 'Nobody's Fool' which was the very last aircut 100 single. I met him and he remembered me because I was such a in of his and we became friends. I was so in love with him. He was really weet to me because he knew it all along!"

ell us what life was like for 14-year-old Patsy.

"I was at school, the band had started and it was quite exciting. And, of surse, the year I was 14 was my Nick Heyward year. He took up most of y thoughts — the others were about the band."

Bounds like you were a happy little soull

"Yes, I was, I'm always happy, really: I seldom get upset, and when I do s over in half an hour because I let it all out."

tid you have a boyfriend?

"I did. He was my first boyfriend and he was lovely! I went out with him accause I thought he looked like Nick Heyward — he was blond and had reckles and a racer bike! Funnily enough, I saw him again about a year ago ind he was still nice. Lused to be madly in love with him — until I met Nick vho was the real thing!"



What was the worst thing about being 14?

"Being too young to go to the places I wanted to ee. I wanted to do adult things, but at 14 you're really

Were there any advantages?

"I suppose there must have been, but I *love* being 18 and I can't imagine a better age than this!"

Vhat were your ambitions at 14?

"I knew that I wanted to pursue a career in entertainment but I didn't now if it'd be singing, acting or whatever. When the group took off, I knew hat would be my main thing."

id you think you would turn out like this?

"I don't think I could ever have imagined that I would be as together as I m now. I've got a very exciting career — I couldn't have imagined that at 4. I always knew I would be OK, though. I've never worried about not aving money or anything like that — I always felt that somehow everything rould turn out all right."

/hat was important to you at 14 that isn't any more?

"I suppose friends are more important to you then. Not that they aren't nportant now, but at 14 you really depend on them. I'm a bit of a loner eally. I enjoy going off by myself."

That do you think has changed most about you since you were 4?

"I'm a lot stronger than I was. Things used to bother me a lot then and I ed to get very upset about nothing. Now I don't really bother what yone thinks. I think that's the biggest change that's happened to me."

Jackie 29

Pop Stars

Jackie featured the standard pin-ups in the back and centre pages and pop gossip was slotted throughout the magazine. Pop stars had replaced the romantic heros found in fictitious stories. McRobbie claimed that pin-ups provide a sexual function; "Magazines also offer one of the few cultural spaces in which girls can stare unhindered and umembarrassed at pictures of boys". (McRobbie, 1991, P169) She went on to say that "the reader looks and knows and thereby acquires the necessary accountrements of contemporary pop femininity". (McRobbie, 1991, P171)

Posters in <u>Jackie</u> and other such magazines created a multitude of spin off media effects. Readers bought the record, listened to the radio, saw the latest videos on television and went to the concerts. Popular bands featured in magazines, helped promote magazines sales so they worked in conjuction with each other.

The stars interviewed in <u>Jackie</u> were usually white, although occasionally coloured bands were featured, but never mixed groups. Stars featured were usually male and relatively attractive. Female pop stars who did not conform to the <u>Jackie</u> standards were featured in the magazine as objects of criticism. This was evident in <u>Jackie</u>'s article on Madonna. (illustration 18). <u>Jackie</u> never discussed Madonna's career or her music. Interviews focused on the stars personal life. Their music careers were of little interest and the inspiration behind the music was never mentioned. This was apparent in a interview with Patsy Kessit, (ilustration 19) She was asked questions such as "What were you really like when you were 14?, Did you ever have a boyfriend?" (<u>Jackie</u>, 11-05-1987) <u>Jackie</u> never encouraged girls to join bands, learn musical instruments or aspire to be a pop singer, their dream was to be the object of desire of a male pop star.

Jackie featured mainstream music that was popular at that time. There was no information on new bands, alternative music or subculture music, such as punk. Jackie once again covered what was safe and girls were never encouraged to explore or develop individual taste, which was very restricting. Pop music became an important part of teenage girls lives in the 1980's and it "was virtually impossible to seperate pop context from other material in the magazine". (McRobbie, 1991, P170) Girls were looking to the stars for dress codes and new trends. Leisure time was spent listening to music and pocket money was invested in records and tapes. This new pop culture restricted Jackie as it was inable to compete with the new music magazines such as Smash Hits and Just Seventeen, which used sophisticated technology and faxes from the stars.



This chapter covered an examination of vital elements of the magazine. Problems were not solved, only platitudes offered, which re-enforced the vulnerability of the reader. The editorial staff had no empathy with the reader and promoted their own ideology regardless of the changes happening in the real world. The submissive and controlled role of women was encouraged with no aspirations and desire for change encouraged.



CHAPTER THREE



This chapter will attempt to show you the contrast between <u>Just Seventeen</u> and <u>Jackie</u>. It hopes to illustrate that <u>Just Seventeen</u> was more astute in reading the minds of teenagers. The psychology used to sell <u>Just Seventeen</u> will be examined and the subtle ways in which individuality was encouraged.

<u>Just Seventeen</u> was issued in 1983 produced by East Midland Allied Press, the same editorial team that produced <u>Smash Hits</u>. Editor David Hepworth wanted

to create a proper magazine for girls who hadn't a proper magazine before... we wanted it to feel like a pop magazine... to be fashionable, not just about fashion... communicate with girls of that age on a more mature level than was previously being done... a pretty intelligent magazine. Certainly when you compare it with <u>Jackie</u>. It was hunk of the month and all that sort of stuff. (McKay, 1984, P32)

Magazines such as <u>Just Seventeen</u> recognised that teenagers were intelligent young adults. Hepworth stated that teenagers were

the most discriminating and discerning of people and will not wade through reams of irrelevancy as adults appear willing to do, to get the reason why they parted with 45 pence. (Mckay, 1984, P32)

Content

<u>Just Seventeen</u> was visually striking with a colourful layout and a mood of fun throughout the magazine. The glossy pages and expensive looking print gave the magazine a sophisticated image that other magazines could not match. The short time lead between print and publication gave <u>Just Seventeen</u> a vitality <u>Jackie</u> could not manage. Small print out quotes from the stars cover the cover the pages of <u>Just Seventeen</u> which gave the magazine an immediate quality as though faxed directly from the office of the stars. Models in <u>Just Seventeen</u> were young and attractive and both male and female models were featured on the front covers, illustration 20. Unlike <u>Jackie</u> models of different cultures and races were used throughout the magazine. <u>Just Seventeen's</u> content varied from "Hunks of the month", "I just can't say no; Why some girls sleep around" to Domestic Violence; as advice report" <u>Just Seventeen</u> also contained fashion and beauty features, problem pages, pop music articles and interviews with pop stars. Illustration 20 shows the content of <u>Just Seventeen</u>.





Illustration 20. Just Seventeen, 19-05-1993. Just Seventeen, 05-05-1993.

(32)


Ideology of Just Seventeen

Just Seventeen was very different to Jackie in the ideology it promoted. Just Seventeen had very open views regarding girls sexuality and relationships with boys. The editorial staff were very much in tune with what their readers wanted in a magazine. Toni Rogers, illustration 21 the assistant editor of Just Seenteen was someone the readers could relate to. She acknowledged that girls were interested in pop music and fashion and no longer placed the same emphasis on romantic relationships. In referring to new magazine in the 80's such as Just Seventeen McRobbie stated

The celebrity system combines with the information society and with the culture of narcissism; to supersede and make almost redindant, the old world of girls comics with their staple dieb of stories, followed by problems and with pop and fashion trailing behind. (McRobbie, 199, P144)

<u>Just Seventeen</u> was aware that teenage girls were no longer just boy mad, but had interests in pop music and fashion not just as <u>Jackie</u> promoted, to impress boys, but for self satisfaction. <u>Just Seventeen</u> did not place the same emphasis on romance as <u>Jackie</u> and there was a absence of photo stories and romantic stories in the magazine.





See page 30? And see that bed – the one adorned by a near naked youth? Well it's mine. HA! I'd been moved into my new flat for only two days when the photographer started location

hunting for the Boys'R'Us shoot. "Boys'r'us" say I, " it's got... er... boys in, right?" "Yup", says she. "You can use my

pad," I proffer, helpfully. And they did. The sad thing is, unlike puppies, you can look after The Boys for a day, but you don't get to keep them for life. Ho hum.

You do get to keep the 12 page pull-out in which they star though. The section was put together by a lad, for the lads. Give it to those who need it. I've ear-marked 66 copies for the blokies in my life (that's 33 each!).

Tomx



Poor Harvey. "Forgot to shave, did you?" scoff the Just Seventeenies when he walks in with his new goatee beard. Last week I wondered aloud if anyone could "suggest someone who's got really

crap dress sense to write about why boys dress, erm... crappily", "Harvey," they chorused with little hesitation.

This week he started blethering on about how proud he was to be a 'new lad' (Harvey, bless him, thinks pushing a trolley around Sainsburys shows his sensitive side) so we saw fit to issue the following challenge: Go and purchase the 10 most embarrassing girl-related things a boy could buy. Turn to page 9 to see how he got on. As far as we're concerned; he got top marks on the "If-not-for-thechinnywig-I'd-wish-he-was-my-boyf-o-meter".



Illustration 21. Just Seventeen, 19-05-1993. Just Seventeen, 12-05-1993.



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Fashion

<u>Just Seventeen</u> defined "pop style as a cue for personal style and marking it out as seperate from high street fashions". (McRobbie, 1991, P177) Readers looked to the stars for ideas on dress. <u>Just Seventeen</u> encouraged girls to develop a unique personal style using the stars as inspiration. Subculture styles were featured in the magazine such as "punk", "curehead" and "flower power"; the emphasis being on personal individual fashion rather than the pretty <u>Jackie</u> look. <u>Just Seventeen</u> encouraged girls to be experimental and illustration 22 showed step by step instructions on "how to tie-dye" and illustrated the various results one could achieve. Cheap, creative and fun clothes were promoted and teenage girls bought these clothes at second hand shops and jumble sales.

<u>Just Seventeen</u> models pouted in cheeky, fun and sexy poses, (Illustration 23). Girls were encouraged to flaunt their bodies and not to be self conscious or ashamed. Photographs were shot in the street and in live locations, which was in completed contrast to <u>Jackie's</u> studio set fashion pages, illustration 23. <u>Just Seventeen's</u> models were multi racial and girls were photographed in mixed and single sex groups. A relaxed fun atmosphere was portrayed in these photo shots. Girls were at ease with male friends both an a romantic and platonic level, (illustration 23).

Fashion in <u>Just Seventeen</u> focused on self expression and fun. This theme was carried throughout all aspects of the magazine. In the problem page one girl wrote in to say that she dressed in way out clothes and that at first people laughed at her but now they respected her. She advised "so to anyone who wants to be different - go ahead". <u>Just Seventeen</u> replied "individuality isn't obligatory. But if you want to be original, its important like you say, to occasionally take a risk" (illustration 24) <u>Just Seventeen</u> presented its readers with a choice.

<u>Just Seventeen</u> was aware of the changing ideals regarding dress and self expression in the 80's among youth culture. Just Seventeen placed

emphasis on individuality and implicity on achievement is in sharp contrast to <u>Jackie</u>... the language of fun and femininity still prevails but it now takes on a new and more confident edge... It's optimism is about opportunity, not romantic dependence. (McRobbie, 1991, P182)





Illustration 23. Just Seventeen, 19-05-1993.

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If you would like a boy's view on any problem, then write to Nick Fisher, at the usual Advice address

I WANT TO BE CIRCUMCISED

My problem is that my foreskin looks ugly and I want to be circumcised. All my brothers have been circumcised, but for some reason I'm the odd one out. I was wondering if it's possible to be circumcised on the NHS to be circumcised on the NHS without my family knowing.

to be circumcised on the NHS Arate That Fan (18) A Take That Fan (18) The spossible to get although if you say it's for cosmetic and out in a day. But before you do and out in a day. But before you do and out in a day. But before you do and out in a day. But before you do and out in a day. But before you do and out in a day. But before you do and out in a day. But before you do and out in a day. But before you do and out in a day. But before you and out in a day. But before you and out in a day. But before you do not in a day. But before you do and out in a day. But before you do and the me knowing? It's obviously something that you feel strongly about, so why are you sourceive? I don't think you should have this operation done until you've talked it through at length.

ADDICTED TO MASTURBATION

I'm a 14-year-old boy and I have a serious problem - I masturbate too much. I do it every day. I know it's a really unhealthy thing to do and I've tried to stop, but I'm addicted to it. In the last few months people have been saying that I'm getting thinner and I'm worried that they're might be a connection. I'm also worried that if I masturbate too much, I'll spoil the possibility of being able to have a child in the future. Please help. Just 17 Reader I'm a 14-year-old boy and I

Just 17 Reader The fact that you masturbate frequently doesn't worry me at all. At 14, I was desperately keen on masturbating – every boy is. But I am concerned that doing it makes you feel so worried. It won't make you lose weight and it won't affect your chances of having children in later life at II. You don't have to feel quilty about masturbating, and you guilty about masturbating, and you won't want to go on doing it as



24. Just Seventeen, 23-09-1993.

much as you do at the momei-does lose some of it's appeal as get older, and of course, when start having sexual relationships might find you don't mastur-nearly so much. Some men -stop masturbating altogethe nearly so much. Some men of stop masturbating altogethe least, that's what they say), Ri-than give yourself a tough time to accept that this is just the you are. Perhaps if you don't such feelings of guilt about it, might do it less anyway.

feedback GOES

feetback I'm writing reply to your view on bi i'm writing reply to your view on bi individual. I'm a 14-year girl who wears the us as everyone else. One day the spur of the momen bought a floral print dress put my hair in plaits and w the dress to go shopping girl from school saw me the next day people w laughing at me behind back. I felt really hurt vowed never to do it ag Then I realised, hey, it's life! Why should I care w others think? Soon I gain lot more respect from o people who commented my style in a favourable to So to anyone who want be different - go aheadt Individuality is a funn-Individuality is a funn-Individuality is a funn**much better in the long re** Take That Fan, Belfast, N Ireland Individuality is a funny budy of the state of the state of the state of the state outrageous and claim they care what others think of ther that's a lie – they wouldn't mak the effort if it wasn't for the re-that's a lie – they wouldn't mak the effort if it wasn't for the re-sentially, they do care – the that people react. Then their those individuals, like yourself care about other's perception at the same time are determine express themselves and no compromised. Some people want to be different they wan to tally. There's nothing v with that – individuality obligatory. But if you do want or to occasionally take a rist weather the reaction for a whil

Just Seventeen's beauty features were concerned with health advice along side beauty tips. The importance of a healthy diet, sufficient sleep, exercise and regular check-ups was stressed. Make-up, cleansers and beauty products were also advocated. Girls were presented with a wide variety of beauty products in Just Seventeen. Shops such as "The Body Shop" and "Boots" featured their products in the magazine. These were affordable to readers and more attractive than the cosmetics which were sold in supermarkets and chain stores. These retailers also provided promotional features for the magazine. Readers could avail of the "freebies" featured in Just Seventeen. Just Seventeen introduced an element of fun and experimentation into beauty routines. They were not promoted as vital feminine chores as Jackie believed but fun hobbies to be enjoyed.

Sexuality

In the 80's there was a more liberated attitude regarding sexual issues than ever before. This could have been due to the impact of the media or perhaps peoples attitudes become more open and liberated. Girls were no longer ashamed of their bodies and demanded to know the facts about the changes that were happening during adolescence. Girls want more information regarding their sexuality and sexual issues. Just Seventeen was quite liberated and spoke freely about such topics, which was a direct contrast to Jackie. Romance however was not a major element of Just Seventeen, instead platonic relationships and friendships were encouraged. This was evident in the fashion pages, the music sections, the problem pages and throughout the magazine. Just Seventeen also covered features such as lesbianism, domestic violence, contraception and incest. Just Seventeen informed its readers of issues relating to girls and boys sexuality and offered its readers a choice , which Jackie did not.

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f you've been watching Brookside recently, you'll now Beth Jordache's life en turned upside down by urn of her dad. Recently ed from jail after raping nd beating up her mum, ow promised to be the father. But he's already his old violent ways. kside may only be fiction. east it raises people's less about the reality of tic violence stimated that as many in four women are ted to mental or physical in the home, and each e Metropolitan Police around 100,000 calls omen seeking protection olent partners. Of these, women, along with 20,000 n, are sheltered from tic violence in refuges up wn the country. horrifying figures prove

Dear J17. My mum and dad keep having terrible rows, and I think he's been hitting her. What can I do 9 Scaved J17 reades that each day thousands of women and children are being physically, sexually or mentally assaulted, by husbands, fathers, or lovers, in their own homes

The majority remain silent for years out of embarrassment and fear. Of course, it's easy to ask questions like: How can any woman let it happen? Why doesn't she just walk out? Why does she keep forgiving someone who hits her? Why doesn't she call the police? Women who've been abused often ask themselves the same questions for years after the violence has ended. But unfortunately, there are no easy answers to such questions.

girl's story

year-old Vanessa is from tham. For years, she and inger brother had to stand e her mother was brutally er father

back as I can remember. er has beaten up my mum nber when I was about ears old I used to sit under hen table and sing really o I didn't have to hear her ind screaming. For years it all families were like ours, I began to notice how my ould lie to people about her and make us all promise ay anything about what

g t older I went through a hating them both. I'd at my mum for being so

nd making us suffer with

explanation for his behaviour. It was either her fault because she'd provoked him, or he was just 'tired'. Deep down, I think it was a mixture of fear at the thought of bringing us up on her own and the fact that she still loved him. I can't understand that. How could she love that pig? He's a hateful man. I don't think as long as I live I'll ever understand why she always forgave him Suffering in silence

her. I'd say, 'Leave him. Call the

always had an answer or

police', but she never did. And she

"If you'd met my father, you'd have thought he was a nice, normal

man. He's an accountant and looks very respectable. Once when I was 13, he was hitting my mum so I screamed at him to leave her alone and he slapped me too. I really screamed the house down after that and the neighbours called the police.

said I was just having a tantrum and Mum backed him up, so the police went away. I didn't speak to either of them for weeks after that, but he never hit me again. My younger brother has suffered more than me. I think it was very hard for him to stand by and watch what happened. He would always try and protect my mum and end up being hit as well. My mum would beg us to keep out of it, but how can you when you see someone you love being attacked? used to hate coming home from school and would do anything I could to stay away as long as

When they came round Dad just

possible. I can still feel the sense of dread I had whenever I heard my father's key in the lock. He used to hit her at least three or four times a week and we never knew when it was coming. Finally, he hit my mum so hard he knocked her unconscious and had to call an ambulance. She had so

many bruises that the nurse persuaded her to contact the

The painful truth

"When they questioned us, my brother and I told them everything. t was such a relief to tell someo that I cried for days and days. My dad was arrested for assault and told never to come anywhere near us again. We're still waiting for the rial to come up. I'm still surprised that no-one noticed what was going on. My parents' friends would always either ignore my mum's bruises or believe her excuses. My teachers used to suspect something was up, but could never bring myself to tell the truth. I suppose I just felt ashamed. I thought it was our fault for letting it happen to us, and it took me years to realise that none of us were to blame. We were all innocent victims

What to do if your dad hits your mum

recterer

If your mum is being physically abused, then it's important to realise that, even if you aren't actually being

hit too, you're still a victim of domestic violence. Children from violent homes, especially those who don't receive counselling, are more likely to suffer from behavioural problems. Many of them will underachieve at school and find it hard to relate to others and make friends. A disturbing number may also grow up to abuse their

own children. It's easy, in such circumstances, to blame your mum just as much as your dad.

Like Vanessa, you might feel your mum is simply making excuses for your dad's behaviour and making your own life a misery. But successive years of violence are so damaging that they can destroy anyone's confidence, leaving a person feeling helpless and unable to do anything, especially leave. If there's domestic violence in your family and your mum is too frightened or simply so worn down that she von't get help, then you may have to take the initiative yourself.

See 'Further Help' for a list of agencies you can contact for help.

What to do if you're being hit

No-one, whoever they are, has the right to hit or abuse you. If one, or both, of your parents are attacking you, then it's imperative you seek help as soon as possible. This means talking, seriously and confidentially, to someone you can trust, such as a teacher you respect, or a friend's mother You need to impress on them the seriousness of what's going on. After all, you'd hardly make it up for a joke, would you? Keep talking until omeone listens, and can help you and your family. If things are really

serious, they can even contact the police for you. There's a Domestic Violence Unit at a police station in every area, which can offer confidential help and advice, without necessarily bringing criminal charges against any member of your family.

If there is domestic violence in your home, then your whole family needs professional counselling. It's unlikely that whoever's abusing you will want

to admit this. But if they won't go, that needn't stop you. Calling an advice line such as Childline may be daunting, but it'll prove to be a far bigger relief than trying to cope on YOUR OWD.

you to stay at home there are places

ist especially for battered families.

You won't be able to call safe houses

of the other numbers listed right.

away! If you're under 16 and run

Whatever you do, don't simply run

away without explaining why, you'll

simply be returned to your parents

worse, you may end up on the streets

in as much danger as you would be

who are your legal guardians. Or

to go. Halfway houses and shelters

NSPCC Helpline: 0800 800 500 67 Saffron Hill, London EC1 Where to go if you're CHILDLINE Tel: 0800 1111 being abused If you feel conditions are too bad for

domestic

MEN'S AID el: 0272 428368 O Box 391, Bristol, BS99

FURTHER HELP

directly, but you can contact them via the NSPCC, Childline, your local vides temporary safe mmodation in refuges for Social Services department (phone en and their childre number in your local directory) or any

> CHISWICK FAMILY RESCUE Tel: 081-995 4430 (24 hour crisis line for women

RAPE CRISIS Tel: 071-837 1600 PO Box 69, London WC1X 9N. (A 24 hour confidential

counselling agency for women who have been sexually

at home. Remember, however bleak your situation looks, you're not alone. There are safe places for you to go where growing up without fear is a right, not a privilege.

Music

In the 1980's the music industry recognised the spending power of the "teenybopper" market, so the success of magazines such as Smash Hits, Just Seventeen and No 1 was partly due to record companies organising interviews, giving information and promotional photographs at short notice to these magazines. Unlike Jackie, Just Seventeen interviewed multi-racial pop stars and both male and female stars were featured in the magazine. Although there were some sexual overtones in interviews with male stars, a balance was struck in providing role models for young girls which were not conventionally feminine, for example, Annie Lennox, Victoria Woods and Janice Long. Teenage girls were more independent than ever and were well established in the cycle of consumerism. Just Seventeen organised that producers give away samples of their products weekly as a form of advertising which proved beneficial for both parties. Just Seventeen used strong visual imagery and colour. It had an immediate impact which remained in the reader's mind longer than the written word would. Winship studied psychology of colour in our society which related to this subjects (1987).

Problem Page

Melanie Fadyean, <u>Just Seventeen's</u> agony aunt, openly discussed homosexuality and lesbianism in the problem page. She was very open about girl's sexuality She assured girls dealing with lesbianism that although there was nothing wrong with it, a homophobic society could be discriminating and full of prejudice.

The problem page in Just Seventeen dealt more openly with issues such as teenage pregnancy, contraception, abuse and incest than Jackie. Nor were these issues confined to the problem pages, but were also featured in the magazine, illustration 25. Girls were encouraged to use contraception if they wished to have sex with their boyfriends and are told of the dangers of contracting aids etc. The problem page in Just Seventeen covered a variety of issues ranging from school problems to sexual issues to health queries. Nick Fisher offered a male voice on problems for both boys and girls. Just Seventeen's advice was always open yet practical. If problems were beyond their capabilities of solving, such as bullying for example, they adviced their readers where to go for further help. If one compares the problem page in Jackie to that in Just Seventeen there were notable variations. Just Seventeen had a team of three advice experts and addressed both male and female problems. Just Seventeen and Jackie did have similar problems to answer regarding boyfriends, family and health. However Jackie avoided all issues of a sexual nature and treated the readers as a less mature level. Just Seventeen provided a open form in which girls could clearly discuss and query any problem they may have had. This represented the new attitude present in the 80's, which Jackie ignored.



In conclusion, <u>Just Seventeen</u> provided readers with a modern, exciting, fun magazine, which was also informative and helpful. It offered value for money and presented teenage girls with a wide spectrum of affordable commodities. <u>Just Seventeen</u> treated teenagers as young adults and equality between sexes was supported. <u>Just Seventeen</u> was modern in its attitude, but also in it's design and layout. It utilized technological advancements to utmost capacity and created a magazine which was bright, colourful and exciting. In comparing <u>Jackie</u> and <u>Just Seventeen</u> it was not surprising <u>Jackie</u>'s sales dropped. <u>Jackie</u> was simply unable to compete with these new trendy, modern magazines such as Just Seventeen.



CONCLUSION

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Conclusion

The topic chosen for this thesis has been difficult to research, analyse and interpret. The importance and the vital role played by <u>Jackie</u> in the lives of teenagers in the 1980's cannot be over emphasised. This era was a time of enormous change in society and especially in the lives of women. The traditional role of parents and family as knowledge imparting agents was fading. In turn the influence of media, magazines and peers was greater than ever. <u>Jackie</u> was the market leader but due to the intranscience of it's editorial staff and their dogmatic belief in their own self righteousness, decline and oblivion were inevitable.

Little research was available on this topic and while it may not be a semenal piece, the author believed the concept to be original. Jackie magazine was an important vehicle in its time and it's place in history was assured. The contrasting directions and fortunes of both Jackie and Just Seventeen have been explored in depth. It may be impossible to accurately measure the influence of magazines. The results of promotions and advertising campaigns by the producers of fashion and beauty aids can however be measured, and their willingness to invest in magazines show that sales can be greatly increased.



'Teenage magazines are forming our children's morals, or at least the mores of how teenagers seem to be expected to behave.'
Photographs by BOB CARLOS CLARKE

26. Sunday Independent, 17-12-1995.

Teenage magazines are influential in gearing the morals of today's youth. Their power is oblique, but needs to be considered by society. Plate 25 illustrates this point vividly. The entire area of sexuality and permissioness is shifting and codes of beheaviour are becoming blurred.

In looking at <u>Jackie</u> it was necessary to understand that the publishing firm D.C. Thomson had "a reputation for a puritanical aproach to all matters". (Winship, F.R. 1985, P29). The content of <u>Jackie</u> was controlled by the editorial team and they acted "as gatekeepers of the female world". (Ferguson, 1983, P188). Despite the changes that occured in the 1980's, only chosen "social changes were permitted to pass through the pearly gates of editorial discretion". (Ferguson, 1983, P10). Angela McRobbie studied <u>Jackie</u> extensively (1978, 1981,1982, 1991,) and in 1981 claimed that <u>Jackie</u> would "continue to attract a huge readership each week... because it offers exclusive attention to an already powerless group... which.. from an early age systematically denied any real sense of identity, creativity or control". (McRobbie & McCabe, 1981, P128) However this opinion was underestimating the power of change among female attitudes and beliefs Women challenged the concept that "biology is destiny". (McRobbie & McCabe, 1981, P3)

Sex roles and gender have changed dramatically in the last ten to fifteen years. Jackie held the conventional view, as was illustrated throughout this discussion, that adolescent girls were obsessed with boys. However today gender is a shifting ground. The 1990's have pushed gender roles to the limits Gender blind magazines promote the androgynous superwaif to prove that they have erased the differences between men and women, trying to emphasize the attitude of sexual equality. Lesbianism is regarded as chic by Hollywood, to the extent that a drag Queen (RuPaul) can present Tops of the Pops. Generation X is the term used to describe the youth culture of today.

Women's roles have been altered significantly. Winship (1985) offered a more accurate view of <u>Jackie's</u> future than McRobbie. "By 1984.. though <u>Jackie</u> continued to lead the young teenage field, its sales had fallen to 384,000 and it is doubtful whether in the face of competition from <u>Just Seventeen</u>, <u>Jackie</u> will retain that position for much longer. Sceptics may disagree but the challenge of <u>Just Seventeen</u> is that it offers young women something more than romance". (Winship, 1985, P31)

In reviewing <u>Just Seventeen</u>, youth culture today and new beliefs regarding gender positions, it is not surprising that <u>Jackie</u> has failed. One could only question how it lasted so long.



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